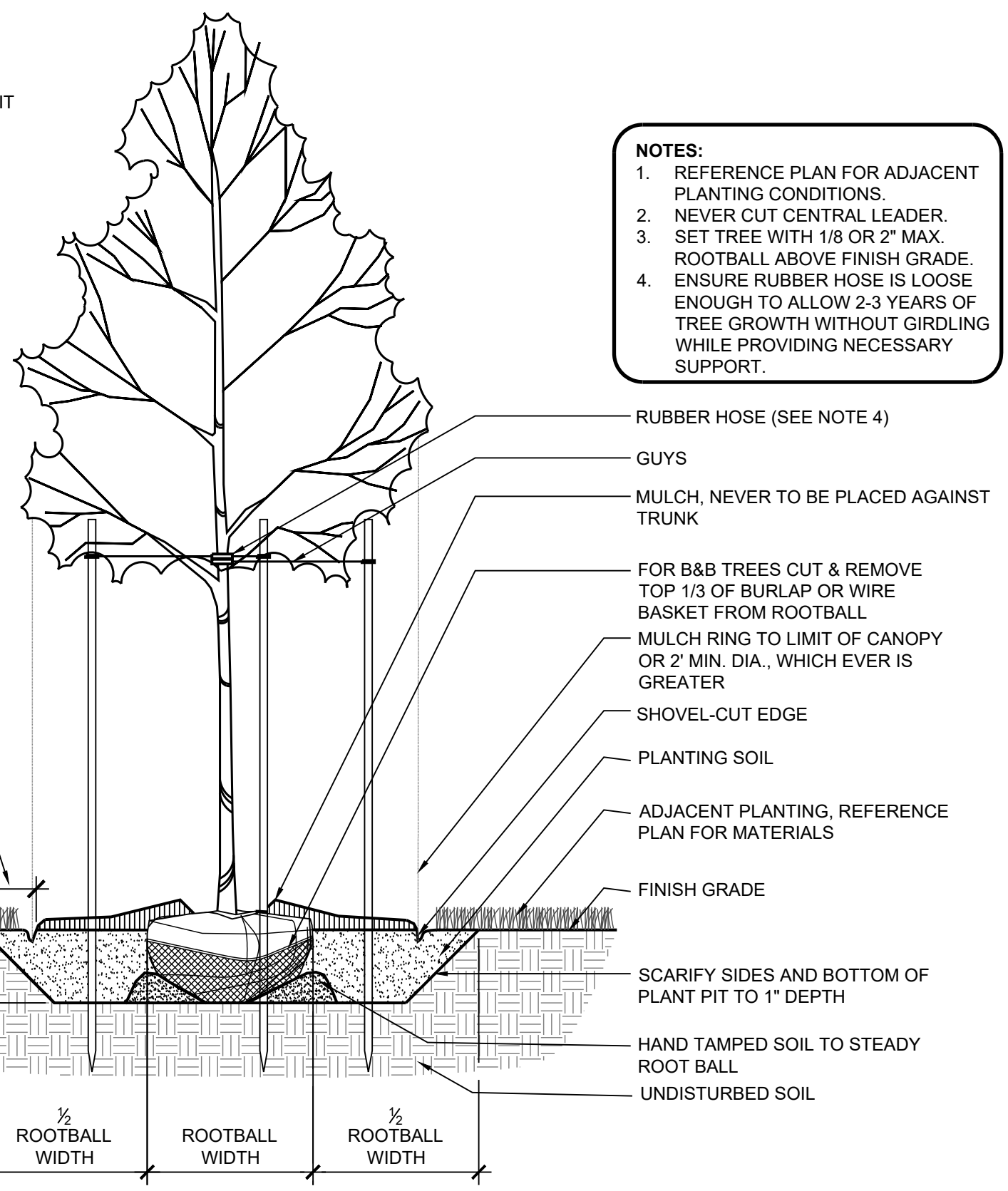
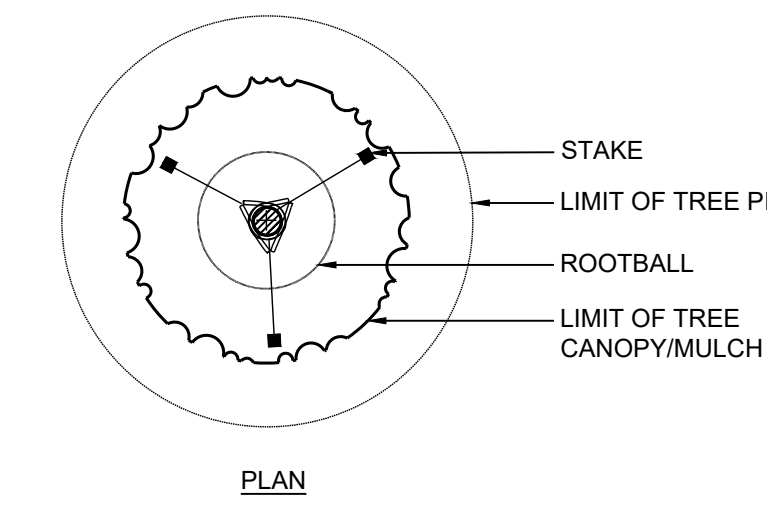
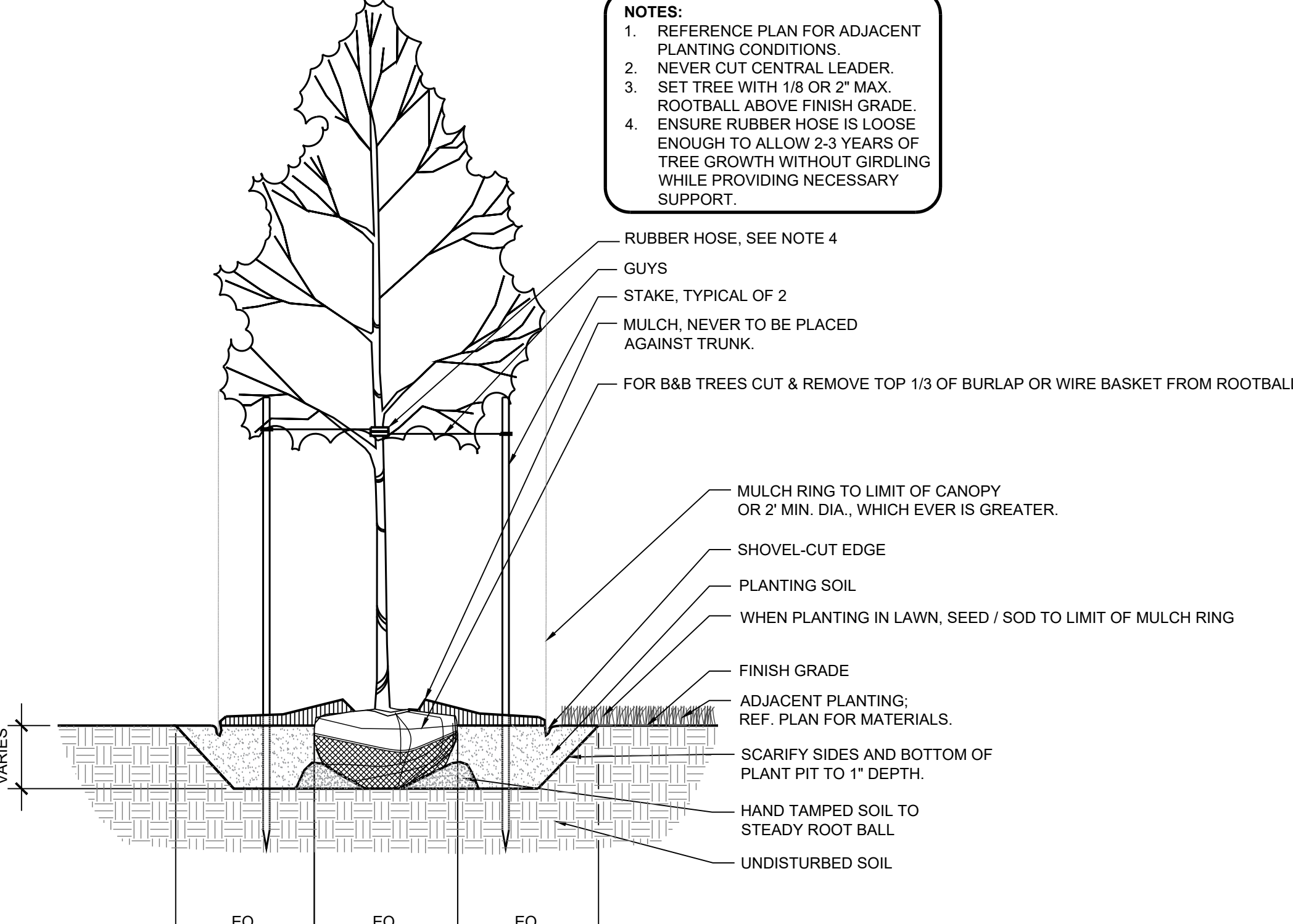
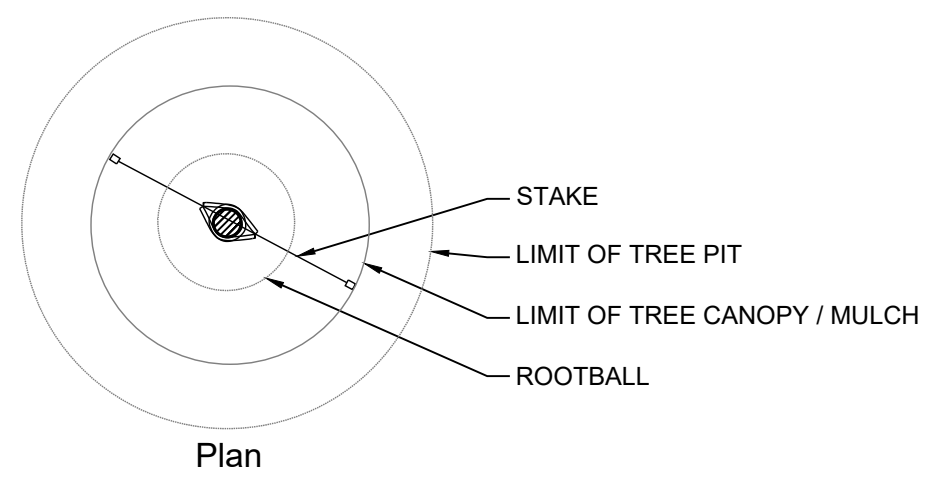


M-NCPPC APPROVAL STAMP:

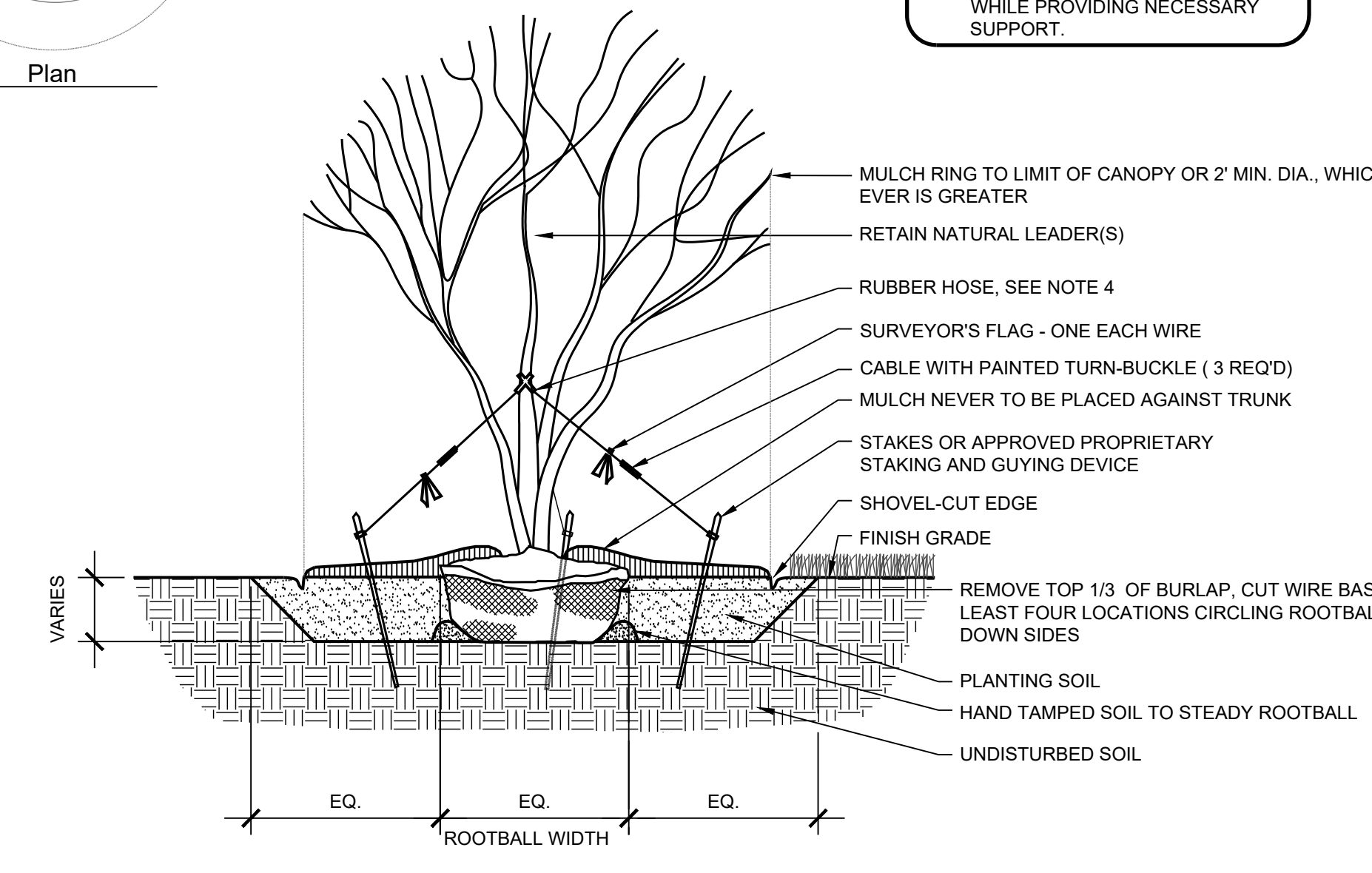
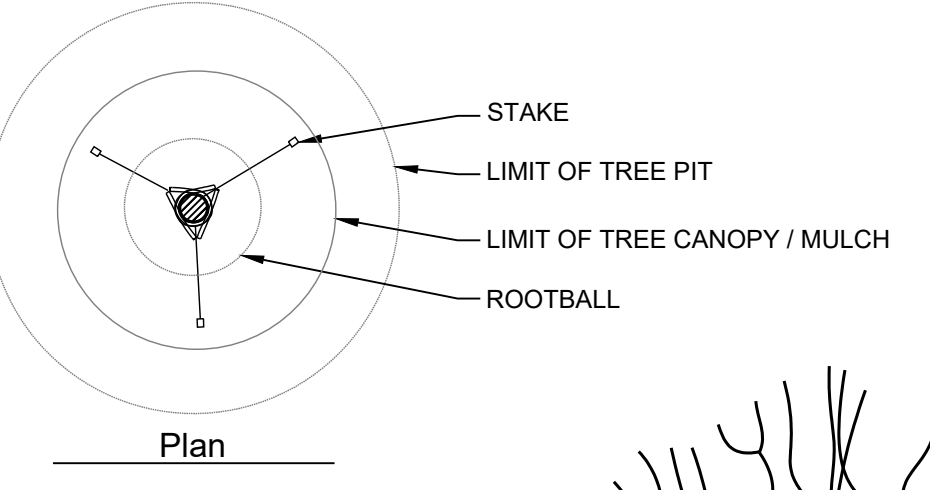
PROPERTY OWNERS CERTIFICATE:



**NOTES:**  
1. REFERENCE PLAN FOR ADJACENT PLANTING CONDITIONS.  
2. NEVER CUT CENTRAL LEADER.  
3. SET TREE WITH 1/8 OR 2" MAX. ROOTBALL ABOVE FINISH GRADE.  
4. ENSURE RUBBER HOSE IS LOOSE ENOUGH TO ALLOW 2-3 YEARS OF TREE GROWTH WITHOUT GIRDLING WHILE PROVIDING NECESSARY SUPPORT.



**NOTES:**  
1. REFERENCE PLAN FOR ADJACENT PLANTING CONDITIONS.  
2. NEVER CUT CENTRAL LEADER.  
3. SET TREE WITH 1/8 OR 2" MAX. ROOTBALL ABOVE FINISH GRADE.  
4. ENSURE RUBBER HOSE IS LOOSE ENOUGH TO ALLOW 2-3 YEARS OF TREE GROWTH WITHOUT GIRDLING WHILE PROVIDING NECESSARY SUPPORT.



**NOTES:**  
1. REFERENCE PLAN FOR ADJACENT PLANTING CONDITIONS.  
2. NEVER CUT CENTRAL LEADER.  
3. SET TREE WITH 1/8 OR 2" MAX. ROOTBALL ABOVE FINISH GRADE.  
4. ENSURE RUBBER HOSE IS LOOSE ENOUGH TO ALLOW 2-3 YEARS OF TREE GROWTH WITHOUT GIRDLING WHILE PROVIDING NECESSARY SUPPORT.

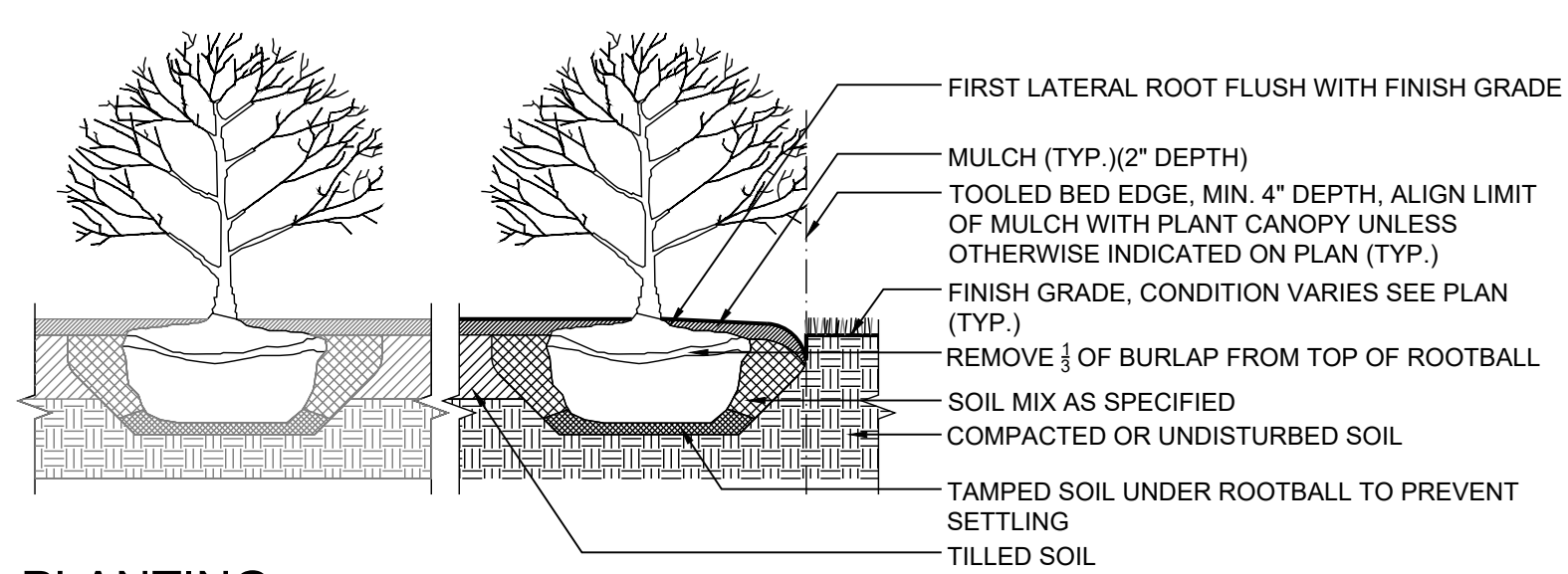
### 1 PLANTING- SINGLE LEADER TREES 2.5"-4" CALIPER AND LESS THAN 14' HT.

### 2 PLANTING- SINGLE LEADER TREES LESS THAN 2.5" CAL. AND LESS THAN 12' HT.

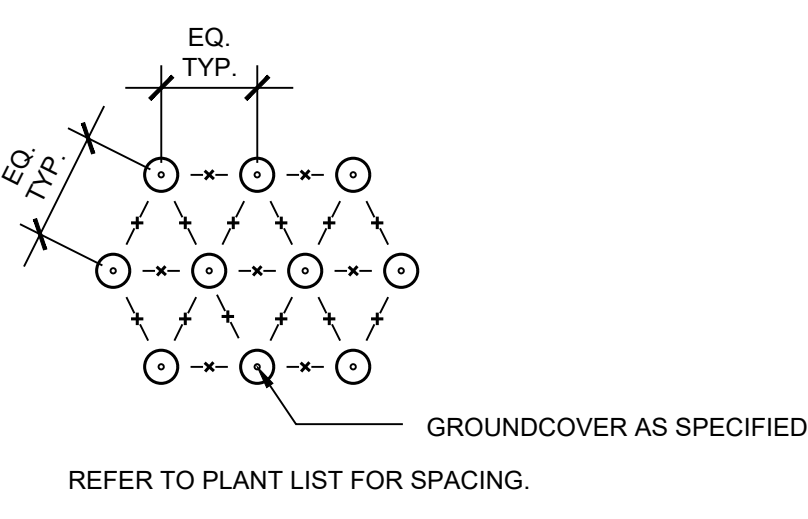
### 3 PLANTING- MULTI STEM TREES LESS THAN 14' HT.

#### SEQUENCE OF CONSTRUCTION (GENERAL)

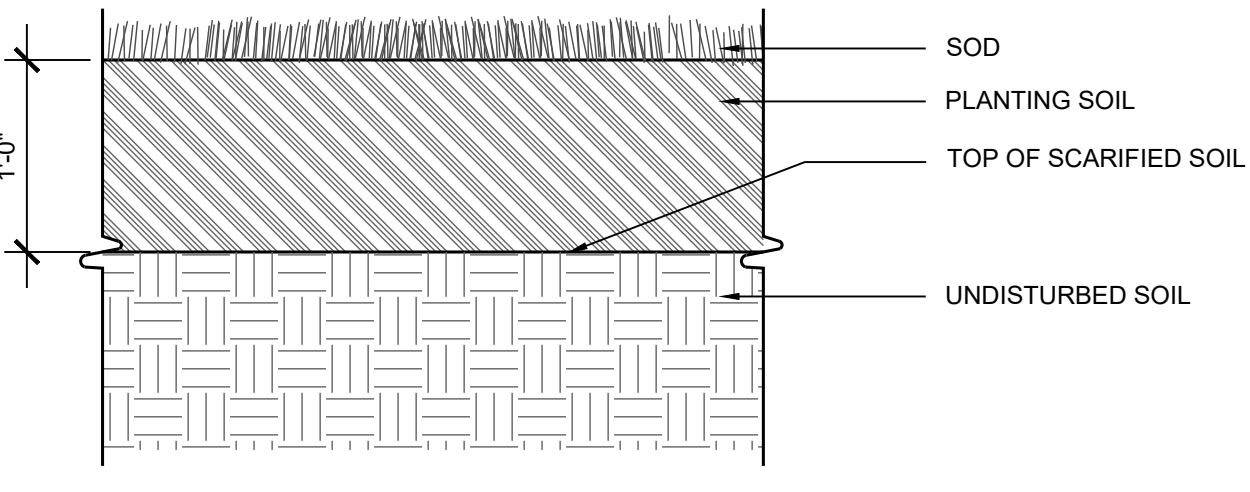
- REFER TO SPECIFICATIONS
1. STAKE OUT PLANT/BED LOCATIONS.
  2. CUT EDGE OF PLANT BED
  3. TILL SOIL AND APPLY AMENDMENTS TO ENTIRE PLANTING AREA.
  4. INSTALL PLANTS.
  5. INSTALL FERTILIZER TABLETS IN EACH PLANT PIT.
  6. PLACE BACKFILL.
  7. WATER EACH INDIVIDUAL PLANT THOROUGHLY.
  8. PLACE MULCH OVER ENTIRE PLANT BED.
  9. WATER ENTIRE PLANT BED THOROUGHLY.



### 4 SHRUB PLANTING



### 5 PLANT SPACING



### 6 LAWN

PROJECT NAME:  
**Catherine and Isiah Leggett Math and Science Building**

PROJECT ADDRESS:  
Montgomery College  
Takoma Park / Silver Spring Campus  
7600 Takoma Avenue  
Takoma Park, MD 20912

PROPERTY OWNER:  
Montgomery College  
9221 Corporate Blvd.  
Rockville, MD 20850

PRIMARY CONTACT:  
Kevin Johnson (SMITHGROUP)  
1700 New York Ave NW #100  
Washington DC, 20006  
e-mail: kevin.johnson@smithgroup.com  
phone: 202-974-4589

APPLICANT:  
Marvin D. Mills, Jr. (Montgomery College)  
9221 Corporate Blvd.  
Rockville, MD 20850  
e-mail: marvin.mills@montgomerycollege.edu  
phone: 240-567-9141

ENGINEER / PLAN PREPARER:  
Mike Wychulis (AMT Engineering)  
800 King Farm Blvd.  
Rockville, MD 20850  
e-mail: mwychulis@amtingeering.com  
phone: 301-881-2545

Montgomery College Project #: FP16-077  
Tax Map Grid #: JN32  
WSSC # (New Building): Pending Service  
WSSC # (Science South): 0064378  
WSSC # (Falcon Hall): 2393379

## DESIGN TEAM:

**SMITHGROUP**  
1700 NEW YORK AVENUE NW  
SUITE 100  
WASHINGTON, DC 20006  
202.842.2100  
www.smithgroup.com

AMT Engineering  
CIVIL ENGINEERS  
800 King Farm Boulevard, 4th Floor  
Rockville, MD 20850  
301-881-2545

Cagley & Associates  
STRUCTURAL ENGINEERS  
6141 Executive Blvd.  
Rockville, MD 20852  
301-881-9050

Mahan Rykiel  
LANDSCAPE ARCHITECTS  
3300 Clipper Mill Road, Suite 200  
Baltimore, MD 21211  
410-235-6001

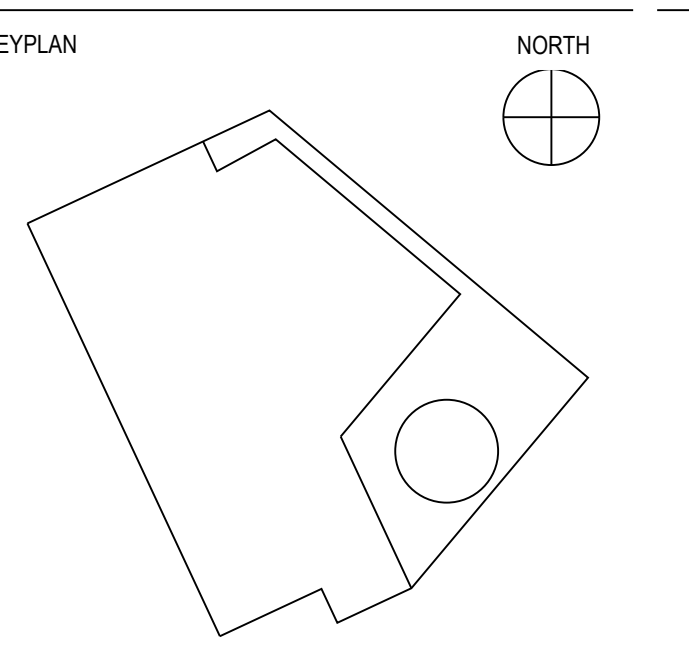
Spekysys  
AV. IT. SECURITY  
7257 Parkway Drive, suite 260  
Hanover, MD 21076  
410-712-0390

ISSUED FOR	REV	DATE

MANDATORY REFERRAL: \_\_\_\_\_ JAN 18, 2019

SEALS AND SIGNATURES  
CERTIFICATE OF REGISTERED ENGINEER / SURVEYOR OR  
OTHER APPROPRIATE LICENSE INDIVIDUAL.

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED  
OR APPROVED BY ME, AND THAT I AM A DULY  
LICENSED LANDSCAPE ARCHITECT UNDER THE LAWS  
OF THE STATE OF MARYLAND.  
LICENSE NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_



## PLANTING DETAILS

PROJECT NUMBER: 12543.000

**MR-10.5**

MANDATORY REFERRAL NO. MR2019011

Author: 12/13/2018 7:46:24 PM  
Plot Date: