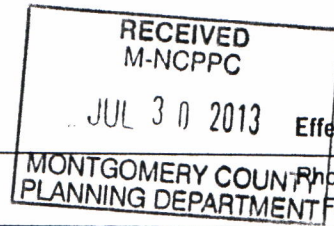




**Montgomery County Planning Department**  
Maryland-National Capital Park and Planning Commission

8787 Georgia Avenue  
Silver Spring, Maryland 20910-3760

www.montgomeryplanning.org



Area # 2  
1 of 7

Effective: June 1, 2012  
Phone 301.495.4550  
Fax 301.495.1306

**SKETCH PLAN APPLICATION**

- Initial Application     Final Application     Revised Application     Amendment

7/30/2013

|                                 |             |                        |                            |
|---------------------------------|-------------|------------------------|----------------------------|
| M-NCPPC Staff Use Only          |             |                        |                            |
| File Number                     | 3 2013 0010 | Fee (Attach Worksheet) | ✓ # 140,250. <sup>00</sup> |
| Date Final Application Received | 7/30/2013   | Fee Received by        | (AB)                       |
| MCPB Hearing Date               | 10/17/2013  | DRC Meeting Date       | Tues 9/3/2013              |
| Lead Reviewer                   |             | NRI/FSD Number         | 20131890                   |

An application will not be accepted for review unless all required information and fees are provided. If an item requires more space, attach a separate sheet.

Sketch Plan Name: Gables White Flint Acres 5.21 Sq.ft. 227,018

200 scale Base Map # 215NW06, \_\_\_\_\_, \_\_\_\_\_ Tax Map # GQ62, \_\_\_\_\_

Special Protection Area \_\_\_\_\_

Property Tax Account Number(s) associated with the plan (8 digits)

- A. 04-01508248    B. 04-03262813    C. \_\_\_\_\_    D. \_\_\_\_\_    E. \_\_\_\_\_  
F. \_\_\_\_\_    G. \_\_\_\_\_    H. \_\_\_\_\_    I. \_\_\_\_\_    J. \_\_\_\_\_

**Location:** (Complete either A or B)

- A. On Existing Old Georgetown Road, 0 feet \_\_\_\_\_ of Existing Executive Boulevard  
Street Name (N,S,E,W etc.) Nearest Intersecting Street
- B. \_\_\_\_\_ quadrant, intersection of \_\_\_\_\_ and \_\_\_\_\_  
(N,S,E,W etc.) Street Name Street Name

**Subdivision Information:** (Complete either C, if located within a recorded subdivision, or D)

- C. Lot SEE ATTACHED Block \_\_\_\_\_ Subdivision \_\_\_\_\_
- D. Parcel \_\_\_\_\_ Liber 34881 Folio 172; Parcel \_\_\_\_\_ Liber \_\_\_\_\_ Folio \_\_\_\_\_; Parcel \_\_\_\_\_ Liber \_\_\_\_\_ Folio \_\_\_\_\_
- Planning Area: Concourse Bethesda # 30  
NORP

**Applicant Team** (Enter all that apply and submit separate supporting documentation as necessary)

**Primary Contact** (Person who will be the primary contact and point person for future electronic review process.)

VIKA Maryland, LLC    Ian P. Duke  
Company Name    Contact Person  
20251 Century Boulevard Suite 400  
Street Address  
Germantown    MD    20874  
City    State    Zip Code  
301-916-4100    301-916-2262    duke@vika.com  
Telephone Number ext.    Fax Number    E-mail

**Owner**

LG Georgetown LLC    Jorgen Punda  
Company Name    Contact Person  
8280 Greensboro Drive Suite 605  
Street Address  
McLean    VA    22102  
City    State    Zip Code  
703-918-2500    jpunda@gables.com  
Telephone Number ext.    Fax Number    E-mail

**Landscape Architect**

|                                  |                   |                                |       |
|----------------------------------|-------------------|--------------------------------|-------|
| Parker Rodriguez                 |                   | Trini Rodriguez                |       |
| <i>Company Name</i>              |                   | <i>Contact Person</i>          |       |
| 101 North Union Street Suite 320 |                   |                                |       |
| <i>Street Address</i>            |                   |                                |       |
| Alexandria                       |                   | VA                             | 22314 |
| <i>City</i>                      |                   | <i>State</i>                   |       |
| 703-548-5010                     |                   | trodriguez@parkerrodriguez.com |       |
| <i>Telephone Number</i>          | <i>Fax Number</i> | <i>E-mail</i>                  |       |

**Architect**

|                              |                   |                          |       |
|------------------------------|-------------------|--------------------------|-------|
| Torti Gallas                 |                   | Daniel Ashtary           |       |
| <i>Company Name</i>          |                   | <i>Contact Person</i>    |       |
| 1300 Spring Street Suite 400 |                   |                          |       |
| <i>Street Address</i>        |                   |                          |       |
| Silver Spring                |                   | MD                       | 20910 |
| <i>City</i>                  |                   | <i>State</i>             |       |
| 301-588-4800                 |                   | 301-650-2255             |       |
| <i>Telephone Number</i>      | <i>Fax Number</i> | dashtary@tortigallas.com |       |
|                              |                   | <i>E-mail</i>            |       |

**Engineer**

|                                   |                   |                       |       |
|-----------------------------------|-------------------|-----------------------|-------|
| VIKA Maryland, LLC                |                   | Jason Evans           |       |
| <i>Company Name</i>               |                   | <i>Contact Person</i> |       |
| 20251 Century Boulevard Suite 400 |                   |                       |       |
| <i>Street Address</i>             |                   |                       |       |
| Germantown                        |                   | MD                    | 20874 |
| <i>City</i>                       |                   | <i>State</i>          |       |
| 301-916-4100                      |                   | 301-916-2262          |       |
| <i>Telephone Number</i>           | <i>Fax Number</i> | evans@vika.com        |       |
|                                   |                   | <i>E-mail</i>         |       |

**Attorney**

|                                 |                   |                          |       |
|---------------------------------|-------------------|--------------------------|-------|
| Linowes & Blocher               |                   | Stephen Kaufman          |       |
| <i>Company Name</i>             |                   | <i>Contact Person</i>    |       |
| 7200 Wisconsin Avenue Suite 800 |                   |                          |       |
| <i>Street Address</i>           |                   |                          |       |
| Bethesda                        |                   | MD                       | 20814 |
| <i>City</i>                     |                   | <i>State</i>             |       |
| 301-654-0504                    |                   | 301-654-2801             |       |
| <i>Telephone Number</i>         | <i>Fax Number</i> | skaufman@linowes-law.com |       |
|                                 |                   | <i>E-mail</i>            |       |

**Other:** Traffic Engineer

|                               |                   |                       |       |
|-------------------------------|-------------------|-----------------------|-------|
| Wells & Associates            |                   | Nancy Randall         |       |
| <i>Company Name</i>           |                   | <i>Contact Person</i> |       |
| 8730 Georgia Avenue Suite 200 |                   |                       |       |
| <i>Street Address</i>         |                   |                       |       |
| Silver Spring                 |                   | MD                    | 20910 |
| <i>City</i>                   |                   | <i>State</i>          |       |
| 301-448-133 x1494             |                   | amrandall@mjwells.com |       |
| <i>Telephone Number</i>       | <i>Fax Number</i> | <i>E-mail</i>         |       |

| <b>Data Summary Table</b>                        |                                   | <u>Acres</u> | <u>Square Feet</u> |
|--|-----------------------------------|--------------|--------------------|
| <u>Tract Area</u>                                |                                   |              |                    |
| Gross Tract Area                                 |                                   | 5.21         | 227,018            |
| Area Dedicated to Public Use                     |                                   | 0.39         | 17,186             |
| Area Previously Dedicated to Public Use          |                                   | 0.33         | 14,164             |
| Total Net Area of Sketch Plan                    |                                   | 4.14         | 180,343            |
| <b>Gross Tract Area by Zone</b>                  | Zone 1: CR-3, C-1.5, R-2.5, H-70' | 4.64         | 202,290            |
| (indicate full zone, e.g., CRT2.0 C1.0 R1.5 H60) | Zone 2: CR-4, C-2., R-3., H-250'  | 0.57         | 24,728*            |
|  | Zone 3: n/a                       | n/a          | n/a                |

\*2,549sf of Old Georgetown Saab property within GTA, not used for density.

| <u>Density (Total)</u>                        | <u>Permitted (Sq.Ft.)</u> | <u>Proposed (Sq.Ft.)</u>   |
|---|---------------------------|----------------------------|
| Non-Residential                               |                           | Up to 31,000               |
| Residential                                   |                           | Up to 490,000              |
| Other <u>Base density including incentive</u> | 695,586                   | Up to _____                |
| <b>Total</b>                                  | <b>695,586 *</b>          | <b>Total</b> Up to 521,000 |

\*2,549sf of Old Georgetown Saab property within GTA, not used for density.

| <u>Height</u>                      | <u>Permitted (Ft.)</u> | <u>Proposed (Ft.)</u> |
|------------------------------------|------------------------|-----------------------|
| Zone 1: CR-3, C-1.5, R-2.5, H-70'  | 70'                    | Up to 70'             |
| Zone 2: CR-4, C-2.5, R-3.5, H-250' | 250'                   | Up to 70'             |
| Zone 3:                            | n/a                    | Up to n/a             |

| <u>Parking Spaces</u>   |            |              |              |                   |
|---|------------|--------------|--------------|-------------------|
| Non-Residential   | 124        | (Min)        | 124          | (Max)             |
| Residential   | 388        | (Min)        | 470          | (Max)             |
| Other <u>(7 surface spaces &amp; 400 park spaces in garage)</u> |            | (Min)        | 407          | (Max)             |
| <b>Total</b>  | <b>512</b> | <b>(Min)</b> | <b>Total</b> | <b>1001 (Max)</b> |

Is the property located within a parking lot district?

Yes

No

If yes: \_\_\_\_\_

| <u>Public Use Space</u> | <u>Required</u> | <u>Proposed</u> |
|-------------------------|-----------------|-----------------|
|                         | 10 (%)          | 10 (%)          |



**Supplementary Information:**

**Previous Plan Submittals:** (enter information, if applicable)

| Type                          | Case No.  | Resolution/Approval Date |
|-------------------------------|-----------|--------------------------|
| Zoning Case                   |           |                          |
| Development Plan/Schematic DP |           |                          |
| Special Exception             |           |                          |
| Variance                      |           |                          |
| NRI/FSD (if applicable)       | 420131890 | July 2, 2013             |
| SWM Concept (if applicable)   |           |                          |
| Pre-Application               |           |                          |
| Sketch Plan                   |           |                          |
| Project Plan                  |           |                          |
| Preliminary Plan              |           |                          |
| Site Plan                     |           |                          |

If Record Plat(s) recorded, enter M-NCPPC record plat book & page: \_\_\_\_\_ - \_\_\_\_\_  
 \_\_\_\_\_ - \_\_\_\_\_

Describe the nature of the amendment or revision, if applicable. (Note: This form applies only to full plan amendments.)  Attached

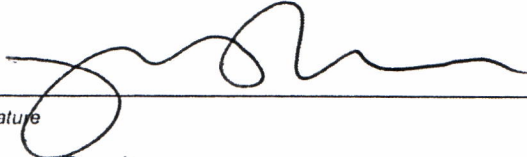
- Is the property in the Locational Atlas and Index of Historic Sites?  Yes  No
- Is the property in the Master Plan for Historic Preservation?  Yes  No
- Is the property in an incorporated municipality?  Yes, \_\_\_\_\_  No
- Is the property in a special taxing district?  Yes, \_\_\_\_\_  No

Legal restrictions on property not shown on plan, if any\* (See Submission Requirements, section 4.17)

\*MNCPPC does not enforce private easements or any other private legal agreements.

Applicant hereby acknowledges that he/she  is the sole owner of the subject property,  is otherwise legally authorized to represent the owner(s) (written verification provided), or  is a contract purchaser authorized to submit this application by the property owner (written verification provided). Applicant hereby acknowledges that the 60-day time allotted for review by the Planning Board, as set forth in Section 50-35(f) of the Subdivision Regulation, will not commence until final plan drawings and all supporting information necessary for a decision for the subject application is provided to the Montgomery County Planning Department so that it can be referred to the appropriate agencies for final comment.

**Signature of Applicant(s)** (Owner, Owner's Representative or Contract Purchaser)



Signature

Jorgen Punda

Name (Type or Print)

5/20/13

Date

Signature

Name (Type or Print)

Date

Signature

Name (Type or Print)

Date

Signature

Name (Type or Print)

Date

# Checklist

**See Submission Requirements for more details about the items below:**

**Initial Applications:** Submit only 3 copies of all relevant items below

**Final Applications:** Submit applicable number of copies per the checklist

- 1. Complete application form and checklist.....
- 2. Complete fee schedule worksheet and fee.....

### 3. Outreach Information

- 3.1 Notice List prepared in conformance with the Manual of Development Review Procedures on printer labels and paper copy of labels.....
- 3.2 Copy of the application notice letter.....
- 3.3 Pre-submission Meeting information, including:
  - 3.3.1 Notarized affidavit with meeting time, date and location.....
  - 3.3.2 Copy of invitation letter with list of "Invitees".....
  - 3.3.3 List of meeting participants and copy of attendee sign-in sheet....
  - 3.3.4 Copy of meeting minutes.....
- 3.4 Site Posting Information, including:
  - 3.4.1 Notarized affidavit with location and date of sign posting.....
  - 3.4.2 Plan drawing with location of sign(s) (8" x 11").....
  - 3.4.3 Photograph of posted sign with date stamp.....

### 4. Sketch Plan Booklet (11" x 17" Booklet) with the following:

- 4.1 General Information
  - 4.1.1 Complete application form and checklist.....
  - 4.1.2 Complete fee schedule worksheet and fee.....
- 4.2 Justification Statement Indicating how the project meets the requirements and standards of the zone and will further the objectives of the applicable master or sector plan.....
- 4.3 Illustrative Plans showing:
  - 4.3.1 Building densities, massing, heights, and the anticipated mix of uses;
  - 4.3.2 Locations of public use and other open spaces;
  - 4.3.3 Pedestrian, bicycle, and vehicular circulation, parking, and loading; and
  - 4.3.4 Relationships between existing or proposed adjacent buildings and rights of way.....
- 4.4 A table of proposed public benefits and the incentive density requested for each.....
- 4.5 A general phasing outline of structures, uses, rights-of-way, sidewalks, dedications, public benefits, and future preliminary and site plan applications.....

| No. Copies                      | Engineer/ Surveyor | M-NCPPC Staff            |
|---------------------------------|--------------------|--------------------------|
|                                 | Submitted or N/A   | Accepted or Not Accepted |
| 1                               |                    | ✓                        |
| 1                               | submitted          | ✓                        |
| 2 sets of labels & 1 paper copy | submitted          | ✓                        |
| 2                               | submitted          | ✓                        |
|                                 |                    | ✓                        |
| 1                               | submitted          | ✓                        |
| 1                               | submitted          | ✓                        |
| 1                               | submitted          | ✓                        |
| 1                               | submitted          | ✓                        |
|                                 |                    | ✓                        |
| 1                               | submitted          | ✓                        |
| 1                               | submitted          | ✓                        |
| 1                               | submitted          | ✓                        |
| 12                              | submitted          | ✓                        |
|                                 |                    |                          |
|                                 |                    |                          |
|                                 |                    |                          |
|                                 |                    |                          |
|                                 |                    |                          |



- 4.6 Narrative describing how the sketch plan will:
  - 4.6.1 Meet the objectives, general requirements, and standards of the zone;
  - 4.6.2 Further the recommendations and objectives of the applicable master or sector plan;
  - 4.6.3 Achieve compatible internal and external relationships between existing and proposed nearby buildings, open space, and uses;
  - 4.6.4 Provide satisfactory general vehicular, pedestrian, and bicyclist access, circulation, parking, and loading;
  - 4.6.5 Propose and outline of public benefits that supports the requested incentive density; and
  - 4.6.6 Establish a feasible and appropriate provisional phasing plan for all structures, uses, rights-of-way, sidewalks, dedications, public benefits, and future preliminary and site plan applications.....
- 4.7 Certificate of Compliance attesting that the application conforms to all applicable federal, state and local laws and regulations.....

| No. Copies | Engineer/Surveyor | M-NCPPC Staff                 |
|------------|-------------------|-------------------------------|
| 12         | Submitted or N/A  | Accepted or Not Accepted<br>✓ |
|            | submitted         |                               |
| 12         | submitted         | ✓                             |
| 12         | submitted         | ✓                             |
|            |                   |                               |
|            |                   |                               |
|            |                   |                               |
|            |                   |                               |
| 2          | submitted         | ✓                             |
| 2          | submitted         | ✓                             |

**5. Supporting Information for Sketch Plan (Provide in 11"x 17" Booklet - Drawings and Notes must be readable)**

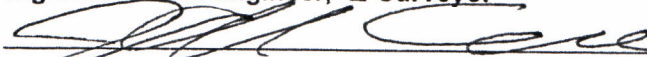
- 5.1 The proposed / filed NRI/FSD
- 5.2 The proposed /filed SWM concept or a narrative describing environmental site design strategy with exhibits
- 5.2 Local Vicinity Map, at 1" = 200', showing area within 1,000' of site perimeter
  - a. Topography at five-foot contour intervals
  - b. Transit facilities
  - c. Public Parks and Recreational Facilities
  - d. Cultural Features (e.g., libraries, museums, entertainment venues)
  - e. Streets & Roads: Master Plan ROWs and easements
- 5.3 Existing Site Conditions Map
  - a. Must include area up to 100' from the site perimeter
  - b. Zoning
  - c. Buildings and Structures
  - d. Roads, Alleys, Parking Areas, Sidewalks, Trails, etc.
  - e. Utilities

**7. PDF image of the entire proposed Sketch Plan booklet and coordinating drawings on a cd**

**8. WSSC Information Sheet and Paid Receipt**

The engineer or surveyor hereby certifies that all required information for the submission of a preliminary plan of subdivision has been included in this application, and that to the best of his/her knowledge, information, and reasonable belief, the information and data are accurate.

Signature of  Engineer,  Surveyor



Signature

Jason Evans

Name (Type or Print)

5/22/13  
Date

| Gables White Flint                 |       |       |
|------------------------------------|-------|-------|
| Tax Parcel                         | Liber | Folio |
| N610                               | 34881 | 172   |
| P665                               | 34881 | 172   |
| P687                               | 34881 | 172   |
| P684                               | 34881 | 172   |
| P613                               | 20858 | 087   |
| P614                               | 20858 | 087   |
| N628                               | 17247 | 132   |
| Portions of Executive<br>Boulevard | 5327  | 266   |
|                                    | 5592  | 484   |
|                                    | 5327  | 266   |
|                                    | 8947  | 593   |



S&R Inc./VOB Auto Sales  
11401 Big Piney Way  
Potomac, MD 20854  
301-299-7812

Mr. Jorgen Punda  
8280 Greensboro Drive  
Suite 605  
McLean, VA 22102

May 15, 2013

RE: Authorization to Submit Development Application

Dear Jorgen:

As an authorized agent for the property identified as 0-0000 Old Georgetown Road & 5995 Executive Boulevard, Rockville, Maryland, and described as Parcels P613 & P614 on Tax Map GQ62 and recorded in Liber 20858 at Folio 00087 (Tax ID numbers 04-01736960 & 04-03262802) (the "property" as shown in tan on the attached Exhibit A), North Bethesda VOB Saab and Nissan ("VOB") hereby authorizes LG Georgetown LLC ("Gables") and its authorized representatives to prepare, file and process with the applicable governmental authorities of the development applications for a Sketch Plan, Preliminary Plan of Subdivision, Site Plan(s) and NRI/FSD for the Project (as such terms are defined in the Zoning Ordinance of Montgomery County and are collectively referred to herein along with any amendment, modification or supplement thereto and any other related documents, plans or approvals as the "Development Applications"). Gables by and through its authorized representatives and/or any of its affiliated entities, is therefore authorized to execute all necessary application forms, documents, obtain plans and drawings, and act on behalf of VOB in furtherance of the herein described Development Applications.

This authorization may not be construed as VOB approval, in any manner or form, of the proposed development of the Project, nor shall the inclusion of the VOB Property and approvals of said Development Applications bind VOB to any limitation, requirements, or liability of any kind, applicable to the VOB Property. Further, this authorization shall not constitute any consent, agreement, commitment or obligation of Gables or VOB with respect to, present or future conveyances, agreements, licenses, permits, or approvals nor shall it confer on Gables any property rights or interests in VOB Property. All expenses and fees incurred with submitting the Development Applications will be incurred by Gables, at its sole cost.

NORTH BETHESDA VOB SAAB AND NISSAN

By:



Print Name:

RICHARD BANK

Title:

PRES

Authorized Agent