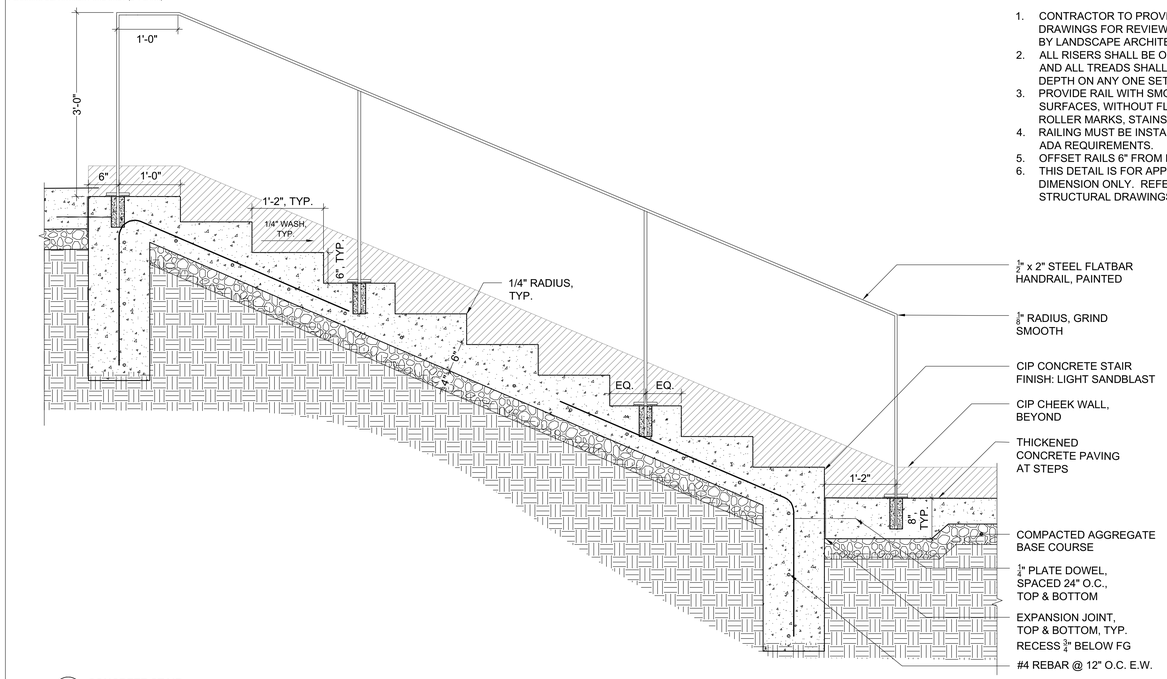
MONTGOMERY PLANNING DEPARTMENT
THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

Certified Site Plan - 81995045G

APPROVAL

Carrie Sanders 11/04/21

PLANNING DEPARTMENT USE ONLY (E -PLANS)



A **CONCRETE STAIR** — TYPICAL SECTION
0 6" 1' 2'

NOTES:

1. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT.
2. ALL RISERS SHALL BE OF EQUAL HEIGHT AND ALL TREADS SHALL BE OF EQUAL DEPTH ON ANY ONE SET OF STEPS. TREAD DIMENSION SHOWN IS FROM FACE OF TREAD TO FACE OF TREAD. ADJUST ALL TREAD DEPTH, EXCEPT FOR THE TOP TREAD, 1" TO COMPENSATE FOR OVERHANG.
3. PROVIDE RAIL WITH SMOOTH SURFACES, WITHOUT FLUX, SEAM, OR ROLLER MARKS, STAINS OR BLEMISHES.
4. RAILING MUST BE INSTALLED TO ALL ADA REQUIREMENTS.
5. OFFSET RAILS 6" FROM EDGE OF STAIR,
6. THIS DETAIL IS FOR APPEARANCE AND DIMENSION ONLY. REFER TO STRUCTURAL DRAWINGS FOR DETAIL.

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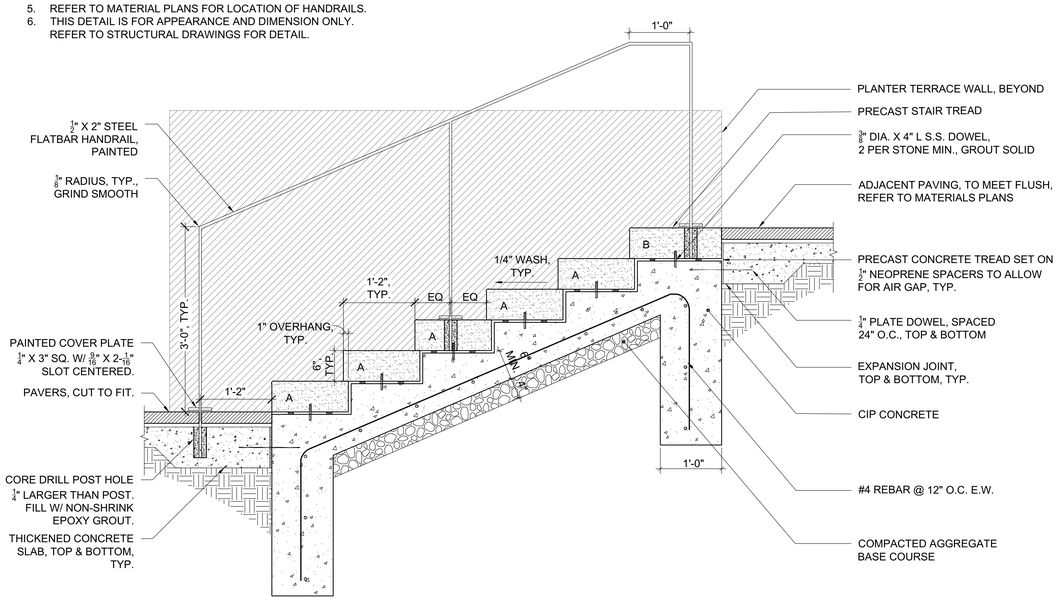
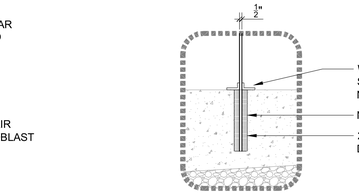
4. RAILING MUST BE INSTALLED TO ALL ADA REQUIREMENTS.
5. REFER TO MATERIAL PLANS FOR LOCATION OF HANDRAILS.
6. THIS DETAIL IS FOR APPEARANCE AND DIMENSION ONLY. REFER TO STRUCTURAL DRAWINGS FOR DETAIL.



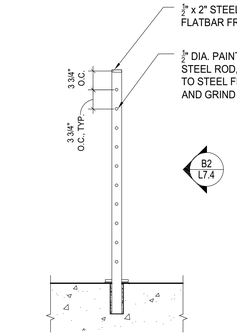
C **PRECAST TERRACE STAIR WITH FLATBAR STEEL HANDRAIL** — TYPICAL SECTION
0 6" 1' 2'



HANDRAIL SET IN CONCRETE

NOTES:

1. CORE DRILL AND EPOXY GROUT IN PLACE. CORE DRILL TO EXTEND 6" INTO CONCRETE.
2. SLOPE GROUT TO DRAIN. DO NOT ALLOW COLLECTION OF WATER.
3. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFYING DIMENSIONS AND FINAL CONFIGURATION. VERIFY POST LOCATION IN CONJUNCTION WITH CONCRETE JOINT. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL PRIOR TO FABRICATION.



1 - SECTION

NOTES:

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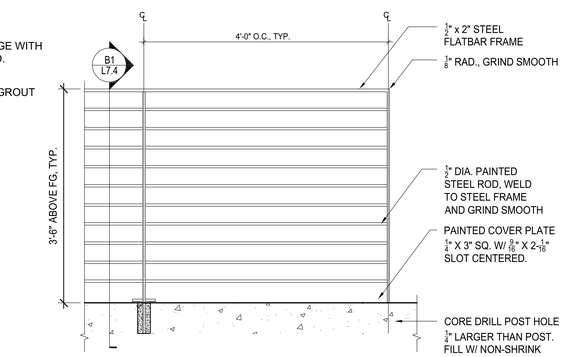
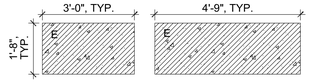
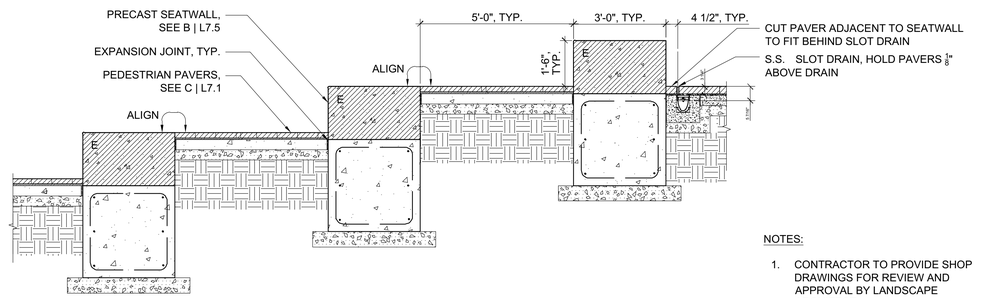


2 - ELEVATION

B **FLATBAR STEEL GUARDRAIL** — ELEVATION
0 6" 1' 2'





D **PRECAST AMPHITHEATER SEATWALL** — SECTION
0 1' 2' 4'

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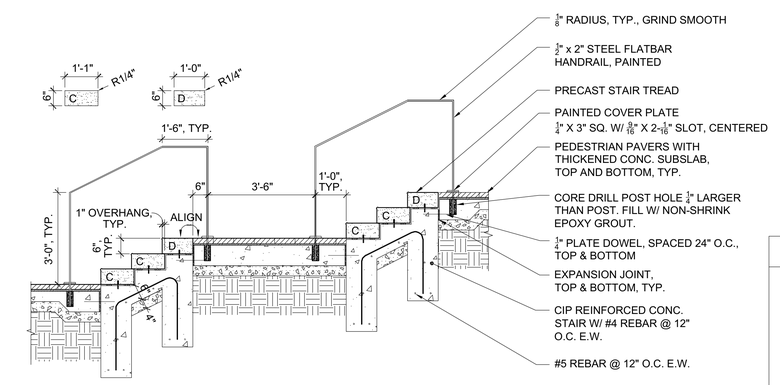

E **PRECAST AMPHITHEATER STAIR AND STEEL FLATBAR HANDRAIL** — SECTION
0 1' 2' 4'

CERTIFIED SITE PLAN 81995045G

DEVELOPER'S CERTIFICATE

The Undersigned agrees to execute all the features of the Site Plan Approval No. 81995045G, including Approval Conditions, Development Program and Certified Site Plan.

Developer's Name: ARE-Maryland No.24, LLC. (Company) William DePippo (Contact Person)

Address: 946 Clopper Road, Gaithersburg, MD 20878

Phone: 3(1-847-1770

Signature: William DePippo

EWING COLE

810 Light Street
Baltimore, MD 21230-3970
Tel: 410-837-5040 Fax: 410-234-8010

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CONSULTANTS

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2 Research Plaza, Suite 100
Rockville, MD 20850
Phone: 301 948 2750

LAND PLANNERS & LANDSCAPE ARCHITECTS:
MKSK
492 South Ludlow Alley
Columbus, OH 43215
Phone: 614 621 2796

STRUCTURAL ENGINEERS:
FAGANT ASSOCIATES, INC
810 Light Street,
Baltimore, MD 21230
Phone: 410 783 1606

MEP/FP ENGINEERS:
JENNERIK ENGINEERING, INC
8633 D Belair Road
Nottingham, MD 21236
Phone: 410 971 1300

SUSTAINABILITY CONSULTANTS:
LORAX PARTNERSHIPS, LLC
1200 Light Street
Baltimore, MD 21230
Phone: 443 449 0378

KEY PLAN

PRINCIPAL
ANDY KNIGHT, PLA
PROJECT MANAGER
RICK ESPE, PLA

Professional Certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed landscape architect under the laws of the State of Maryland.
License No: 01-4189 Expiration Date: 01/26/23

STATE OF MARYLAND · ANDY KNIGHT · 01-4189 · LANDSCAPE ARCHITECT

REVISIONS

NO.	BY	DESCRIPTION	DATE

ALEXANDRIA®

ALEXANDRIA REAL ESTATE EQUITIES, INC

9808 MEDICAL CENTER DRIVE BUILDING E & PARKING DECK

ROCKVILLE, MD 20850

DRAWN BY	DB	DATE	02-19-2021
PROJECT NO.		SCALE	

DRAWING NAME

DETAILS

FLOOR/SECTION PHASE	DRAWING NO.
CD	L7.4