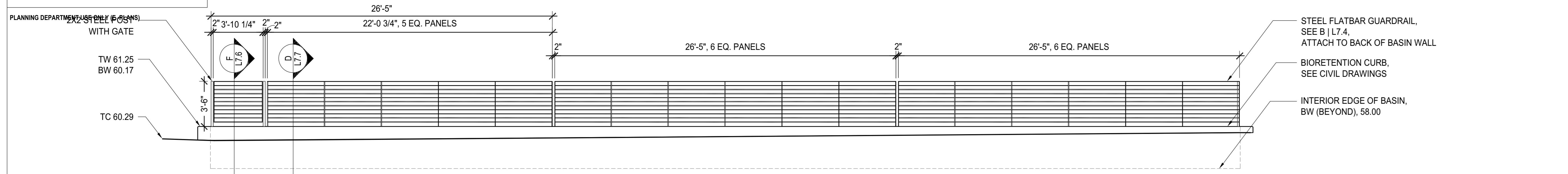


- NOTES:**
1. FIELD VERIFY ALL DIMENSIONS PRIOR TO STARTING MANUFACTURING OR INSTALLATION.
 2. CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR REVIEW AND APPROVAL BY LANDSCAPE ARCHITECT.

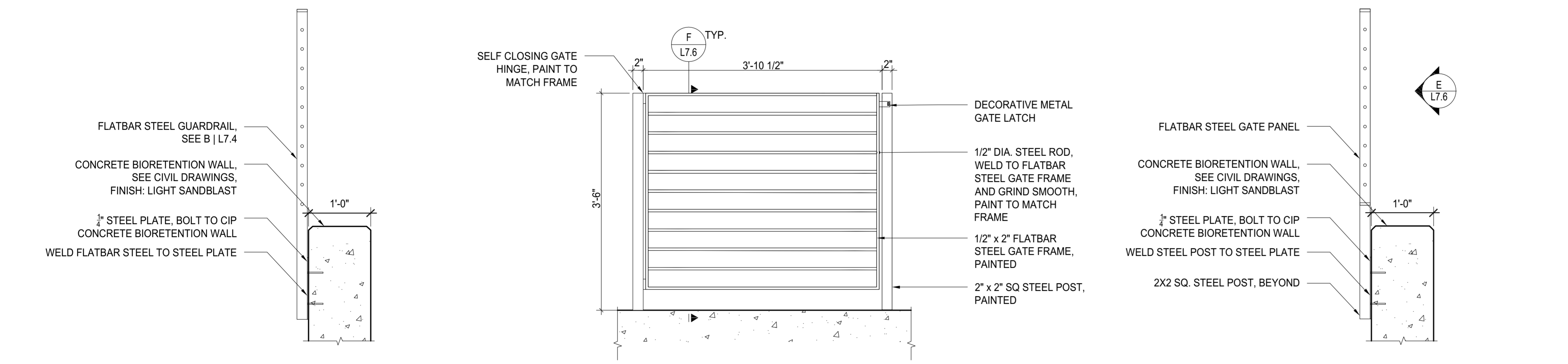


- STEEL FLATBAR GUARDRAIL, SEE B | L7.4, ATTACH TO BACK OF BASIN WALL
- BIORETENTION CURB, SEE CIVIL DRAWINGS
- INTERIOR EDGE OF BASIN, BW (BEYOND), 58.00

A EAST GUARDRAIL 0 2' 4' 8' ELEVATION



B NORTH GUARDRAIL 0 2' 4' 8' ELEVATION **C SOUTH GUARDRAIL** 0 2' 4' 8' ELEVATION



D BIORETENTION GUARDRAIL 0 6" 1' 2' SECTION **E FLATBAR STEEL GATE** 0 6" 1' 2' ELEVATION **F FLATBAR STEEL GATE** 0 6" 1' 2' SECTION

CONSULTANTS
CIVIL ENGINEERS:
 CONSULTANTS
 5515 CHANDLER RD
 2ND FLOOR, SUITE 200
 ROCKVILLE, MD 20850
 Phone: 301-948-9700

LAND PLANNERS & LANDSCAPE ARCHITECTS:
 WISE
 455 East Landon Alley
 Columbia, MD 21045
 Phone: 410-671-2700

STRUCTURAL ENGINEERS:
 FAYAT AND ASSOCIATES
 810 Light Street
 Baltimore, MD 21230
 Phone: 410-516-1500

MERFF ENGINEERS:
 JENSEN ENGINEERING, INC
 6517 Forest Road
 Montgomery, MD 20858
 Phone: 410-513-1300

SUSTAINABILITY CONSULTANTS:
 LOCAL PARTNERSHIPS, LLC
 10510 Park Drive
 Baltimore, MD 21205
 Phone: 410-681-0310

KEY PLAN

PRINCIPAL:
 ANDY KNIGHT, PLA
PROJECT MANAGER:
 RICK ESPE, PLA

Professional Certification: I certify that these documents were prepared or approved by me, and that I am a duly licensed landscape architect under the laws of the State of Maryland.
 License No: 01-4189 Expiration Date: 01/26/23



REVISIONS

NO.	BY	DESCRIPTION	DATE

ALEXANDRIA
 ALEXANDRIA REAL ESTATE EQUITIES, INC

9808 MEDICAL CENTER DRIVE
 BUILDING E & PARKING DECK

ROCKVILLE, MD 20850

CERTIFIED SITE PLAN 81995045G

DEVELOPER'S CERTIFICATE
 The Undersigned agrees to execute all the features of the Site Plan Approval No. 81995045G, including Approval Conditions, Development Program and Certified Site Plan.
 Developer's Name: ARE-Maryland No.24, LLC. William DePippo
 Company Contact Person
 Address: 946 Clopper Road, Gaithersburg, MD 20878
 Phone: 301-847-1770
 Signature: *William DePippo*

DRAWN BY: DB DATE: 02-19-2021
 PROJECT NO.: SCALE:
 DRAWING NAME:
 DETAILS:
 FLOOR/SECTION/PHASE: CD DRAWING NO.: L7.6