



**BASEMENT LEVEL-2 FLOOR PLAN**



PARKING SPACES= 66

COUNTY STAMP

ARCHITECT  
**d b a**  
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SEAL

PROJECT  
**CENTURY LOTS 2,3, AND 4  
 HOTEL**

SHEET TITLE  
**BASEMENT LEVEL-2  
 FLOOR PLAN**

REV. NO.	DATE	DESCRIPTION

ORIGINAL ISSUE DATE	DRAWN BY <b>AM</b>
SCALE <b>AS NOTED</b>	CHECKED BY <b>AW</b>
SHEET NO.	<b>A3.1</b>