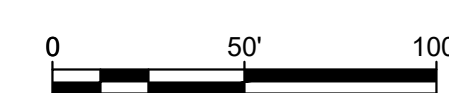
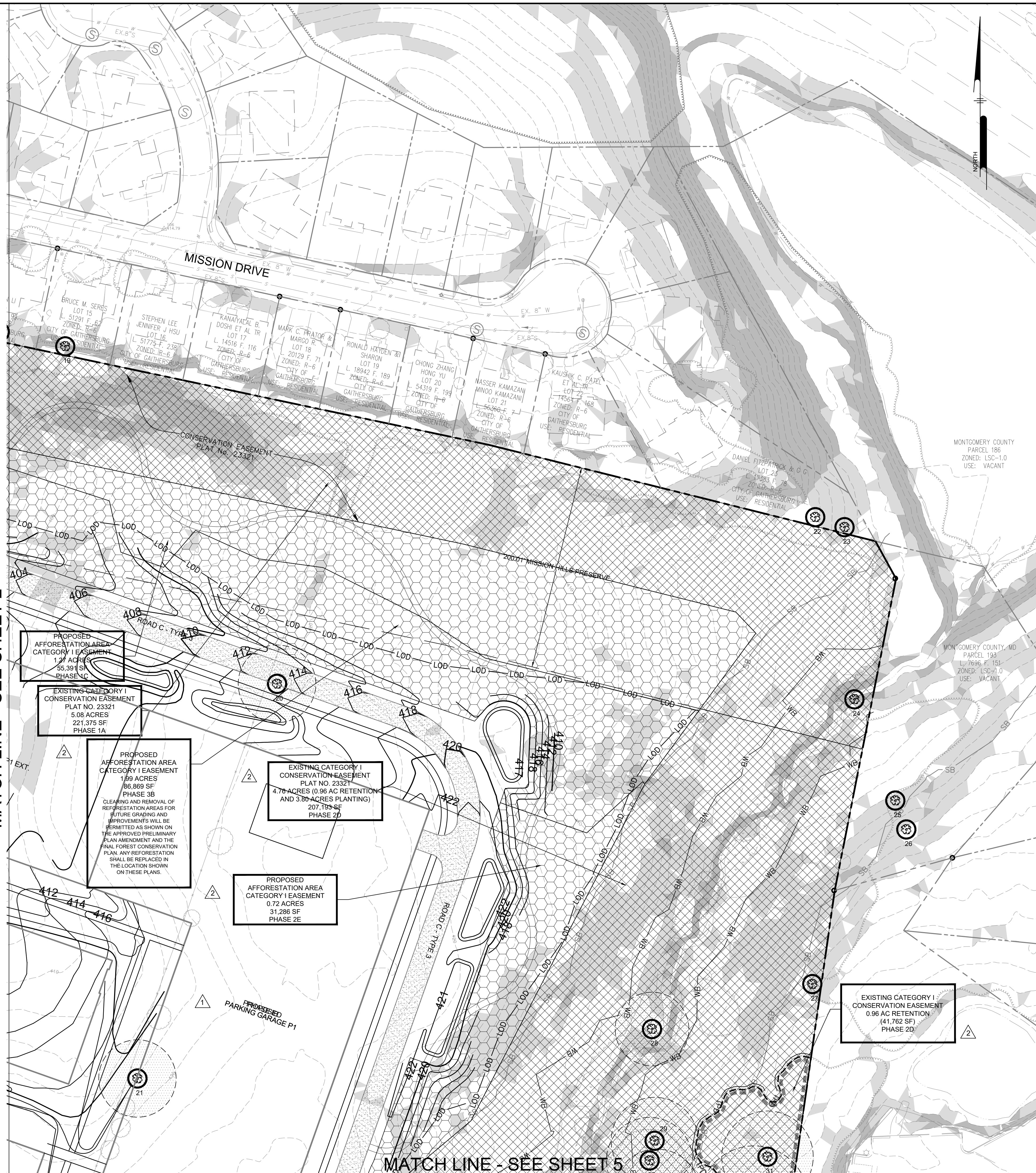


LEGEND

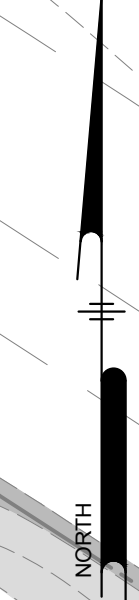
- EXISTING 2' CONTOUR
- EXISTING 10' CONTOUR
- EX. PROPERTY LINE AND RIGHT OF WAY
- EX. TREETLINE
- EXISTING TREE
- EXISTING STREAM
- EXISTING STREAM BUFFER
- EXISTING SOILS
- EXISTING WETLANDS
- EXISTING WETLAND BUFFER
- EXISTING BUILDING
- EXISTING FENCE
- EXISTING OVERHEAD POWER LINES
- 15%-25% SLOPES
- 25%+ SLOPES
- PROPOSED 2' CONTOUR
- PROPOSED 10' CONTOUR
- PROPOSED ROAD
- EX. CATEGORY I CONSERVATION EASEMENT
- PROPOSED AFFORESTATION AREA CATEGORY I EASEMENT
- SPECIMEN TREE WITH CRITICAL ROOT ZONE
- LIMIT OF DISTURBANCE
- TREE PROTECTION FENCE
- EXISTING FOREST
- FOREST RETENTION



MATCH LINE - SEE SHEET 2

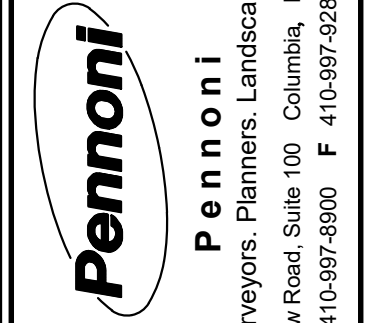


MATCH LINE - SEE SHEET 5



OWNER: JOHNS HOPKINS UNIVERSITY, FACILITIES AND REAL ESTATE
C/O MITCH BONANNO, CHIEF REAL ESTATE OFFICER
3910 KESWICK ROAD, SUITE N3100
BALTIMORE, MD 21211

DEVELOPER: JOHNS HOPKINS HEALTH SYSTEM - FACILITIES
ATTN: SALLY MACCONNELL
1812 ASHLAND AVENUE, SUITE 400
BALTIMORE, MD 21205



Pennoni
Engineers, Surveyors, Planners, Landscape Architects.
8800 McGraw Road, Suite 100 Columbia, MD 21045
T 410-997-6900 F 410-997-9992

No.	REVISION	DATE	BY
1	AMENDMENT 0202 (UTX TO ADJUST FOREST CONSERVATION)	02/22/24	ALC

FINAL FOREST CONSERVATION PLAN
JOHNS HOPKINS MEDICAL OFFICE & SURGERY CENTER AT BELWARD

TAX MAP FS31 PARCEL N500
9951 KEY WEST AVENUE
ROCKVILLE, MD 20850

9TH ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND

SEAL

BY: SALLY MACCONNELL

DEVELOPER'S CERTIFICATE
The undersigned agrees to execute all the features of Approved Final Forest Conservation Plan No. 0202/0124 including financial bonding, forest planting, maintenance, and all other applicable agreements.

Developer's Name: Johns Hopkins University, Facilities and Real Estate
Printed Company Name: _____

Contact Person or Owner: Mitch Bonanno, Chief Real Estate Officer
Printed Name: _____

Address: 3910 Keswick Road, Suite N3100 Baltimore, MD 21211

Phone and Email: 443-997-1694 mbonanno@jhu.edu

Signature: _____

Pennoni

DESIGNED: JSN
DRAWN: JSN
DATE: 9/1/2022
SCALE: 1"=50'

FILE NO: JHOPU20001
SHEET: 3 OF 13