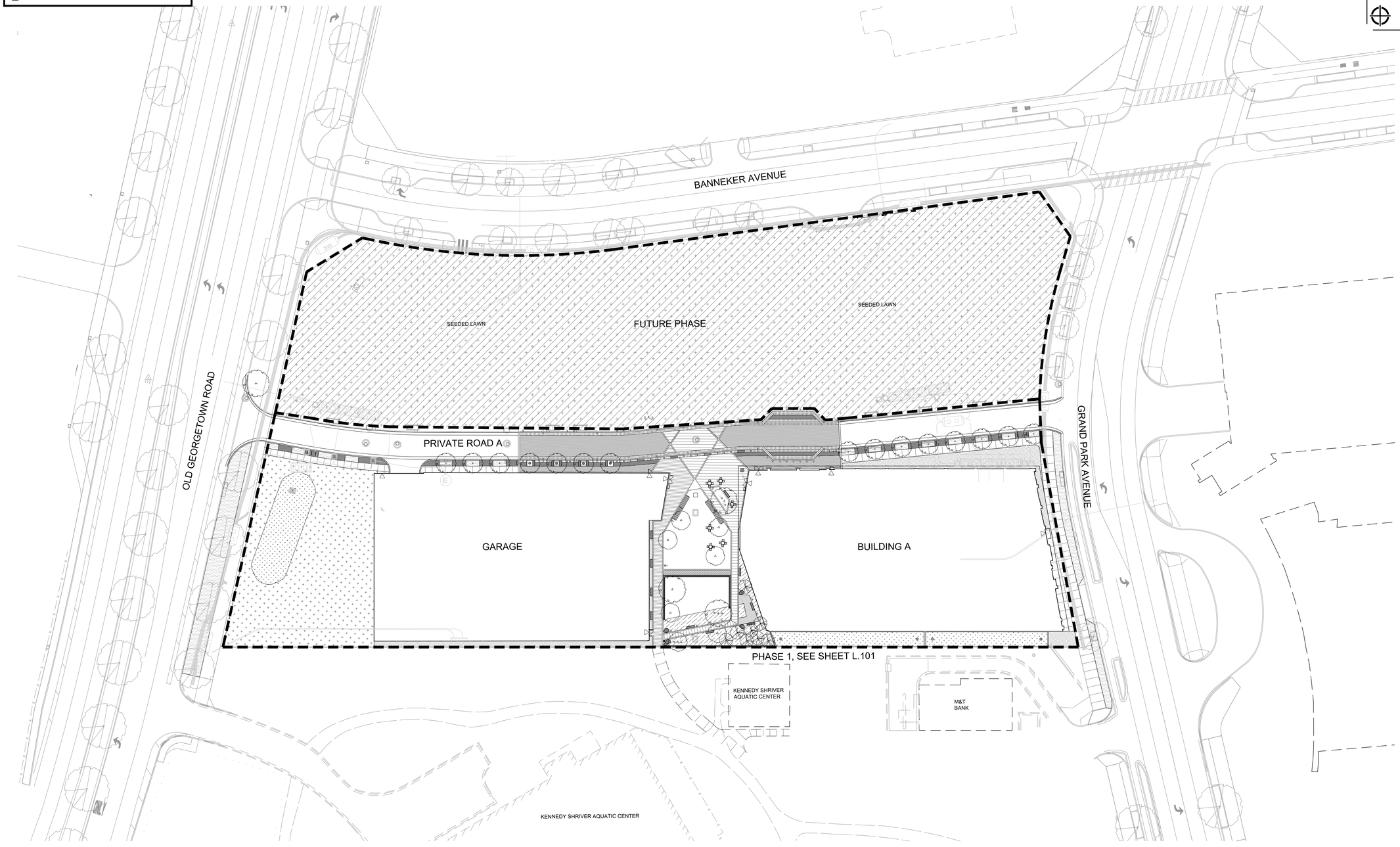
Certified Site Plan

File No. **820150001B**

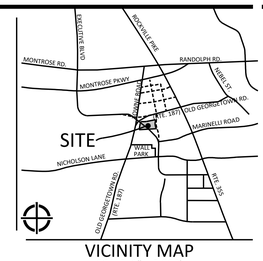
Montgomery County Planning Board Approval

Chair or Designee: _____ Date: _____



1 OVERALL SITE PLAN
1" = 30'-0"

0 15' 30' 60' N



VICINITY MAP
SCALE: 1" = 2,000'

LEGEND

SEEDED LAWN MIX:

FULL SUN TO MODERATE SHADE: PROPORTIONED BY WEIGHT AS FOLLOWS:

A. 90% TURF-TYPE FESCUE, MIN. OF THREE CULTIVARS
B. 10% KENTUCKY BLUEGRASS

SHADE: PROPORTIONED BY WEIGHT AS FOLLOWS:

C. 50% CHEWINGS RED FESCUE (FESTUCA RUBRA VARIETY)
D. 30% CREEPING RED FESCUE (FESTUCA RUBRA)
E. 20% ROUGH BLUEGRASS (POA TRIVALIS)

NOTES

1. HOSE BIBS TO IRRIGATE SEEDED LAWN (TEMPORARY)
2. THE STREET, UTILITIES, STORMWATER, AND PERVIOUS SIDEWALK AS DESIGNED AND CONSTRUCTED BY THE COUNTY PER THEIR PROPOSED WESTERN WORKAROUND DESIGN. IF THERE ARE NON-STANDARD ITEMS WITHIN THE RIGHT OF WAY, INCLUDING PAVEMENTS, TREES, AND PLANTERS THOSE WILL BE SUBMITTED TO MCDPS FOR APPROVAL AND IMPLEMENTATION PER AN APPROVED MC-DOT DESIGN EXCEPTION LETTER. ALL NON-STANDARD PAVING IS SUBJECT TO DPS RIGHT-OF-WAY APPROVAL, AT TIME OF PERMIT. APPLICANT MUST CONFORM WITH COUNCIL CR-16-931 & MC-111.02.

DEVELOPER'S CERTIFICATE

The undersigned agrees to execute all the features of the Site Plan Approval No. 820150001B, including Approval Conditions, Development Program and Certified Site Plan.

Developer's Name: xxxxxx
Contact Person: xxxxx
Address: xxxxx
Phone: xxxxx

Signature: _____ Date: _____

"FOR LOCATION OF UTILITIES CALL 8-1-1 or 1-800-257-7777 OR LOG ON TO www.call811.com or http://www.missutility.net 48 HOURS IN ADVANCE OF ANY WORK IN THIS VICINITY"

The excavator must notify all public utility companies with underground facilities in the area of excavation at least 48 hours before the start of excavation and by receiving from them a ticket number. The excavator is responsible for compliance with requirements of Chapter 36A of the Montgomery County Code.

LAYOUT: 3D+2, Plotted By: MQuinto

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Our Site Set on the Future.

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NANCY RANDALL

DRY UTILITY CONSULTANT:
RICHTER & ASSOCIATES
301.XXX.XXXX
XXXXXX

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JASON EVANS, P.E.

LAND PLANNER:
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IAN P. DUKE

REVISIONS	DATE

EvolutionLabs North Bethesda

1st ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 215NW06
TAX MAP:GQ62

82015001B

PROFESSIONAL SEAL

STATE OF MARYLAND — JINGPENG GU — 3425 — REGISTERED LANDSCAPE ARCHITECT

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DRAWN BY: MQ/RJ/EK
DESIGNED BY: PG/RJ
DATE ISSUED: 12/21/2022

VIKA PROJECT VM1614

DRAWING NO.

SHEET NO. L1.00

Apr 19, 2023 - 4:49pm - \\Vika.com\Projects\VM1614\EvolutionLabs\Drawings\Sheets\L1.00_Overall Site Plan.dwg