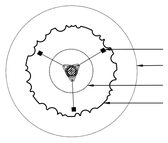
Certified Site Plan

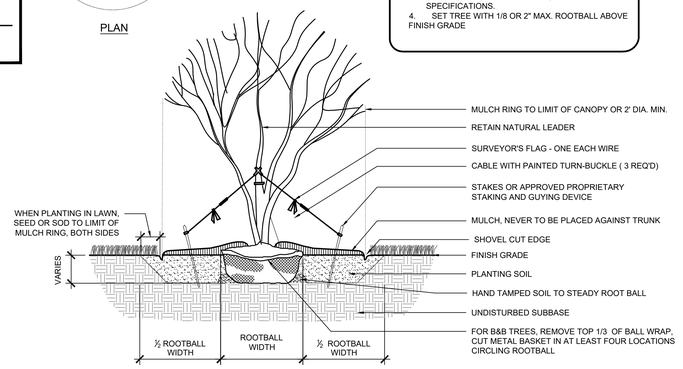
File No. **820150018**

Montgomery County Planning Board Approval

Chair or Designee: _____ Date: _____



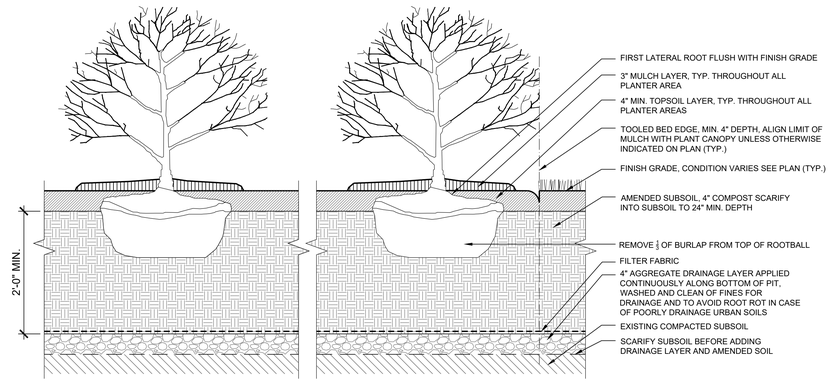
PLAN



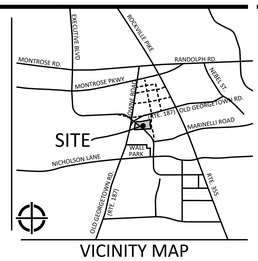
NOTES:
1. REFERENCE PLAN FOR ADJACENT PLANTING CONDITIONS.
2. NEVER CUT DOMINANT LEADER(S).
3. FOR PLANTS IN WIRE BASKETS, REFER TO SPECIFICATIONS.
4. SET TREE WITH 1/8 OR 2" MAX. ROOTBALL ABOVE FINISH GRADE

GENERAL NOTE:
DETAIL ILLUSTRATED IS FOR USE OF PLANT GREATER THAN 14' IN HEIGHT AND MORE THAN 3" CALIPER.

1 Multi-Stem Tree
1/2"=1'-0"

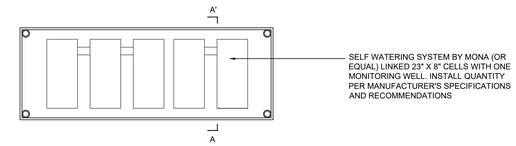


NOTE:
1. DRIP IRRIGATION SYSTEM WILL BE PROVIDED FOR ALL ON-SITE PLANTINGS (TREES, SHRUBS, GROUNDCOVER)

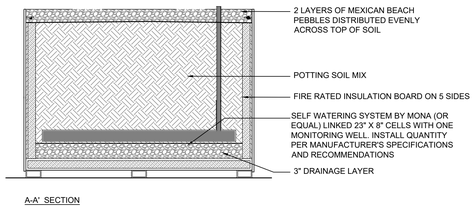


VICINITY MAP
SCALE: 1" = 2,000'

2 Shrub Planting
1"=1'-0"



RESERVOIR PLAN (TYP.)



A-A' SECTION

NOTE:
1. CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR RESERVOIR SYSTEM FROM MANUFACTURER BASED ON THEIR RECOMMENDATION AND SIZE OF PLANTER
2. INSTALL RUBBER LINER CONTINUOUSLY BETWEEN SOIL AND INTERIOR PLANTER SURFACES.
3. CUT THE RUBBER LINER 2" DIA. HOLE IN CENTER OF BOTTOM COVERING FACE TO ALIGN WITH DRAIN HOLE IN PLANTER.

NOTE:
1. DRIP IRRIGATION SYSTEM WILL BE PROVIDED FOR ALL ON-SITE PLANTINGS (TREES, SHRUBS, GROUNDCOVER)

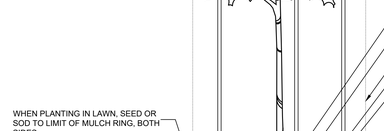
PRODUCT INFORMATION
MODEL: HIGH RECTANGLE, OR APPROVED EQUAL

QUANTITY: PER PLAN

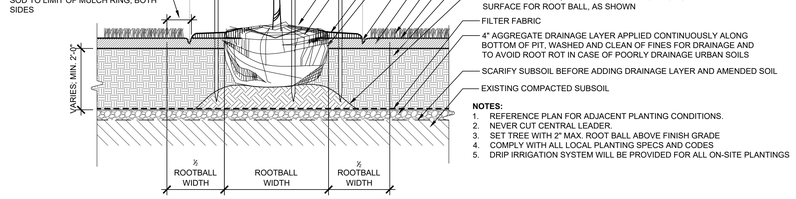
MANUFACTURER: ORE PLANTERS

COLOR & FINISH: POWDER COATED ALUMINUM OR APPROVED EQUAL

3 Tree 2.5"-4" Cal. (Less than 14' Ht.)
1/2"=1'-0"



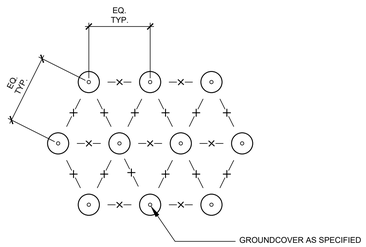
PLAN



NOTES:
1. REFERENCE PLAN FOR ADJACENT PLANTING CONDITIONS.
2. NEVER CUT CENTRAL LEADER.
3. SET TREE WITH 2" MAX. ROOT BALL ABOVE FINISH GRADE
4. COMPLY WITH ALL LOCAL PLANTING SPECS AND CODES
5. DRIP IRRIGATION SYSTEM WILL BE PROVIDED FOR ALL ON-SITE PLANTINGS

4 Lawn
3/4"=1'-0"

5 Planter
3/4"=1'-0"



6 Groundcover spacing
1"=1'-0"

"FOR LOCATION OF UTILITIES CALL 8-1-1 or 1-800-257-7777 OR LOG ON TO www.call811.com or http://www.missutility.net 48 HOURS IN ADVANCE OF ANY WORK IN THIS VICINITY"

The excavator must verify all public utility companies with underground facilities in the area of proposed excavation and have these facilities located by their representatives prior to commencing excavation, this requirement is in accordance with requirements of Chapter 35A of the Montgomery County Code.

LAYOUT: 3D=2, Plotted By: VOuhio

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Germantown, MD 20874
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Our Site Set on the Future.

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MATT GORDON

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215.625.4411
BRETT SPEARMAN

LANDSCAPE ARCHITECT:
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410.900.1626
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TRAFFIC ENGINEER:
WELLS + ASSOCIATES
301.971.3415
NANCY RANDALL

DRY UTILITY CONSULTANT:
RICHTER & ASSOCIATES
301.XXX.XXXX
XXXXXX

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VIKA MARYLAND, LLC
301.916.4100
JASON EVANS, P.E.

LAND PLANNER:
VIKA MARYLAND, LLC
301.916.4100
IAN P. DUKE

REVISIONS	DATE

EvolutionLabs North Bethesda

1st ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 215NW06
TAX MAP:GQ62

82015001B

PROFESSIONAL SEAL

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DRAWN BY: MQ/RJ
DESIGNED BY: PG/RJ
DATE ISSUED: 12/21/2022

VIKA PROJECT NO. VM1614

DRAWING NO.

SHEET NO. L3.00

DEVELOPER'S CERTIFICATE

The undersigned agrees to execute all the features of the Site Plan Approval No. 82015001B, including Approval Conditions, Development Program and Certified Site Plan.

Developer's Name: xxxxxx
Contact Person: xxxxx
Address: xxxxx
Phone: xxxxx

Signature: _____ Date: _____

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