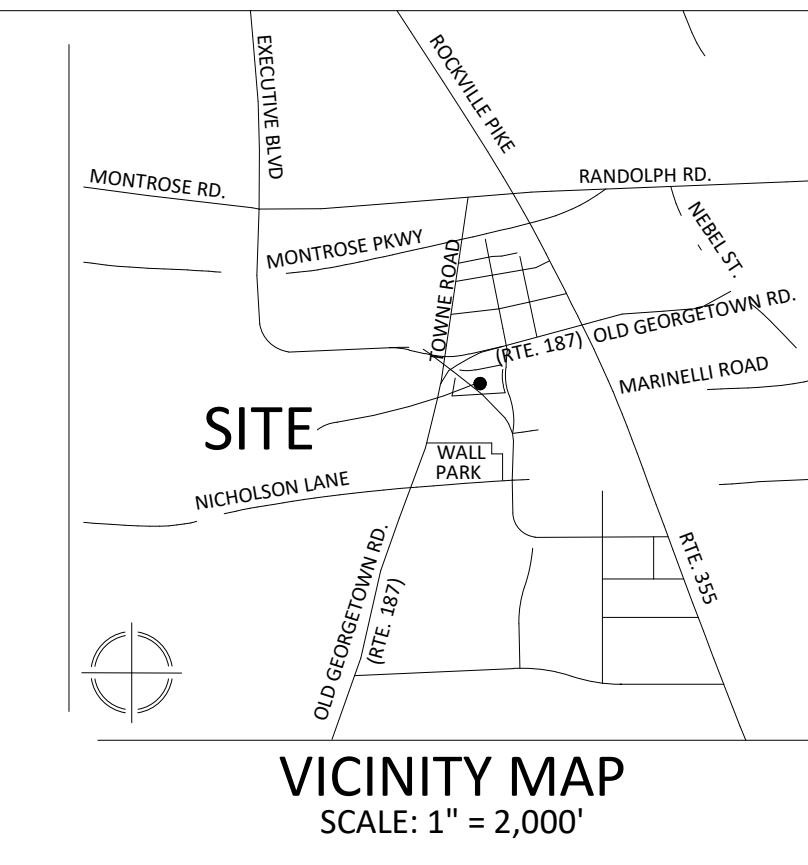


Certified Site Plan
File No.
Montgomery County Planning Board Approval
Chair or Designee: _____ Date: _____

NOTES:

- DRAWINGS ARE CONCEPTUAL ONLY AND REPRESENT PROPOSED DEVELOPMENT IN AN ILLUSTRATIVE MANNER. FINAL BUILDING LOCATIONS, DIMENSIONS, HEIGHTS, USES, PHASING, DENSITY, PARKING, UNIT MIX, DEVELOPMENT STANDARDS AND PROGRAMS SHALL BE DETERMINED AT TIME OF SITE PLAN APPLICATIONS
- INTERIOR PARTITIONS, INCLUDING CORE LAYOUT, THE NUMBER AND SIZE OF TENANT SPACES, STAIRS, ELEVATORS, TOILET AND LOCKER ROOMS, STRUCTURAL ELEMENTS, AND FACADE ARTICULATION ARE PRELIMINARY AND SHOWN FOR ILLUSTRATIVE PURPOSES ONLY. FINAL LAYOUTS MAY VARY.
- REFER TO CIVIL AND LANDSCAPE DOCUMENTS FOR EXTERIOR IMPROVEMENTS.
- LAYOUT OF LONG TERM BIKE STORAGE FACILITY AND EQUIPMENT SELECTION ARE PRELIMINARY. FINAL LAYOUT AND SELECTIONS MAY VARY.
- LONG TERM BIKE STORAGE FACILITY TO BE EQUIPPED WITH AT LEAST ONE OUTLET FOR EVERY FIVE SPACES, DISTRIBUTED EVENLY.
- DOORS ACCESSING LONG TERM BIKE STORAGE FACILITY WILL BE EQUIPPED WITH PUSH BUTTON OPERATORS.



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Our Site Set on the Future.

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REVISIONS	DATE

**EvolutionLabs
North
Bethesda**
1st ELECTION DISTRICT
MONTGOMERY COUNTY,
MARYLAND
WSSC GRID: 215NW06
TAX MAP: GQ62
82015001B
ILLUSTRATIVE FLOOR PLAN

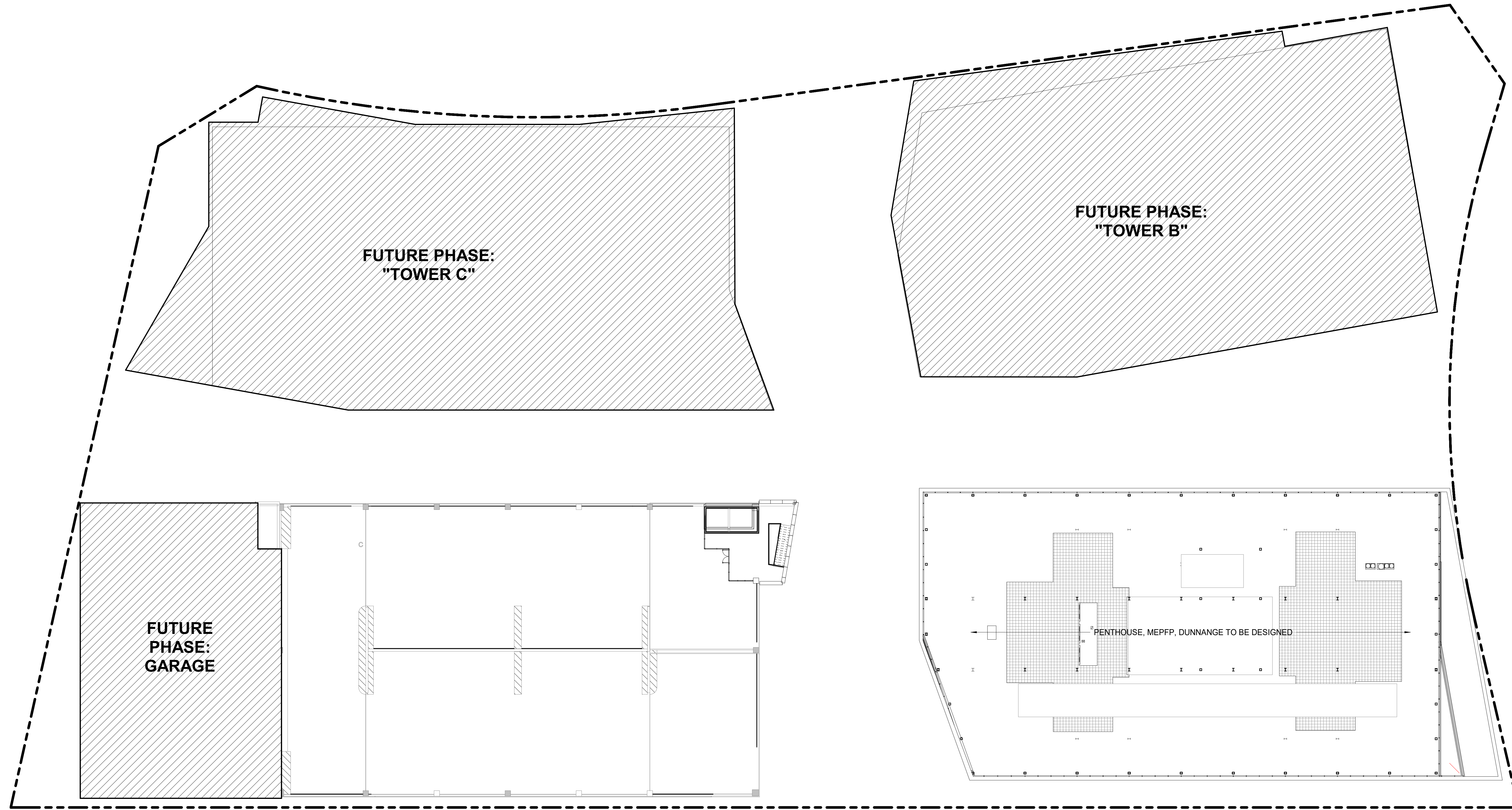


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PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 19863, EXPIRATION DATE: 10/28/24

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VIKA PROJECT **VM1614**
EC PROJECT 20210623
DRAWING NO. _____

SHEET NO. Z-A104



1 SITE PLAN - ILLUSTRATIVE ROOF PLAN
SCALE: 1" = 20'

FOR LOCATION OF UTILITIES CALL 8-1-1 or 1-800-257-7777 OR LOG ON TO www.call11.com or http://www.missutility.net 48 HOURS IN ADVANCE OF ANY WORK IN THIS VICINITY

The architect shall identify any utility company with underground facilities on the project or adjacent property and issue a notice of utility location to the contractor prior to commencing excavation. The architect is responsible for compliance with requirements of Chapter 386 of the Montgomery County Code.