Certified Site Plan

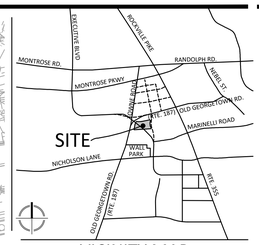
File No. **820150018**

Montgomery County Planning Board Approval

Chair or Designee:_____ Date:_____

LEGEND

- SUBJECT PROPERTY
- ADJACENT PROPERTY/LOT LINES
- EX. 10' CONTOUR
- EX. 2' CONTOUR
- 550 PROPOSED 10' CONTOUR
- 548 PROPOSED 2' CONTOUR
- EXISTING CURB & GUTTER
- PROPOSED CURB & GUTTER
- LOD LOD LIMITS OF DISTURBANCE
- PROPOSED SIDEWALK
- 8"S PROPOSED SEWER
- 8"W PROPOSED WATER
- 15" RCP PROPOSED STORM DRAIN
- PROPOSED BIORETENTION
- SLOPES ≥ 25%
- 2UC 400 SOILS
- TP-RP TP-RP ROOT PRUNING TRENCH AT CONSTRUCTION TREE PROTECTION FENCE W/SIGNS; AT LOD, SHOWN OFF-SET FOR CLARITY
- EXISTING TREE CANOPY (NOT FOREST)
- EXISTING TREE < 24"DBH
- X EXISTING TREE PREVIOUSLY APPROVED TO BE REMOVED
- PROPOSED NATIVE SHADE TREE AS MITIGATION FOR REMOVED SPECIMEN TREES; SEE LANDSCAPE PLAN FOR DETAILS
- EXISTING SIGNIFICANT TREE 24-29.9" DBH W/CRZ SHOWN
- EXISTING SPECIMEN TREE 30" OR GREATER DBH W/CRZ SHOWN
- EXISTING SPECIMEN TREE W/CRZ IMPACT SHOWN FOR WHICH A TREE VARIANCE WAS APPROVED WITH FCP 820150010
- SSF SEC SUPER SILT FENCE
- SEC STABILIZED CONSTRUCTION ENTRANCE W/ WASH RACK
- PST SEC PORTABLE SEDIMENT TANK, DISCHARGE LINE & SUMP PIT/PUMP
- AGIP/CIP PIP SEC AT-GRADE & CURB INLET PROTECTION OVER EXISTING INLET
- CABLE TELEVISION CONDUIT
- ELECTRICAL CONDUIT
- EDGE OF PAVEMENT
- FENCE LINE
- NATURAL GAS CONDUIT
- OHW OVERHEAD WIRES
- TELE/COMMUNICATIONS CONDUIT
- PROPERTY LINES
- PUBLIC UTILITIES EASEMENTS
- SANITARY SEWER CONDUIT
- STORM DRAIN CONDUIT
- WATER CONDUIT
- MANHOLES
- ELECTRICAL JUNCTION BOX
- SANITARY CLEANOUT
- FIRE DEPARTMENT CONNECTION
- FIRE HYDRANT
- UTILITY POLE
- GUY POLE
- TRAFFIC CONTROL BOX
- TRAFFIC SIGNAL POLE
- LIGHT POLE
- SIGN POST
- CURB INLET
- TRV ELECTRICAL TRANSFORMER
- RCP REINFORCED CONCRETE PIPE
- CMP CORRUGATED METAL PIPE
- CATV BURIED CABLE TELEVISION PEDESTAL
- GAS VALVE
- WATER METER



VICINITY MAP
SCALE: 1" = 2,000'

NORTH 0 15' 30' 60'

SCALE: 1" = 30'

DEVELOPER'S CERTIFICATE

THE UNDERSIGNED AGREES TO EXECUTE ALL THE FEATURES OF THE APPROVED FINAL FOREST CONSERVATION PLAN NO. 82015001B INCLUDING FINANCIAL BONDING, FOREST PLANTING, MAINTENANCE, AND ALL OTHER APPLICABLE AGREEMENTS.

DEVELOPER'S NAME: STONEBRIDGE (PRINTED COMPANY NAME)

CONTACT PERSON OR OWNER: CHRISTOPHER J. SMITH (PRINTED NAME)

ADDRESS: 7373 WISCONSIN AVENUE, SUITE 700

PHONE & E-MAIL: 301.913.9610 smith@stonebridge.us.com

SIGNATURE: _____

"FOR LOCATION OF UTILITIES CALL 8-1-1 or 1-800-257-7777 OR LOG ON TO www.call811.com or http://www.missutility.net 48 HOURS IN ADVANCE OF ANY WORK IN THIS VICINITY"

The excavator must notify all public utility companies with underground facilities in the area of proposed excavation and have those facilities located by the utility companies prior to commencing excavation. The excavator is responsible for compliance with requirements of Chapter 36A of the Montgomery County Code.

LAYOUT: 10-FCP-820150018-002, Plotted By: nperez

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Our Site Set on the Future.

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MATT GORDON

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JOHN O'BOYLE

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JASON EVANS, P.E.

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301.916.4100
IAN P. DUKE

REVISIONS	DATE

EvolutionLabs North Bethesda

1st ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 215NW06
TAX MAP:GQ62

FINAL FOREST CONSERVATION PLAN

PROFESSIONAL SEAL

STATE OF MARYLAND · JASON A. EVANS · 39885 · PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. JASON A. EVANS LICENSE No. 39885 EXPIRATION DATE JANUARY 16, 2023.

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DRAWN BY: SG
DESIGNED BY: ID/JS
DATE ISSUED: 09/01/2022
VIKA PROJECT VM1614
DRAWING NO.

SHEET NO. FFCP-002

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