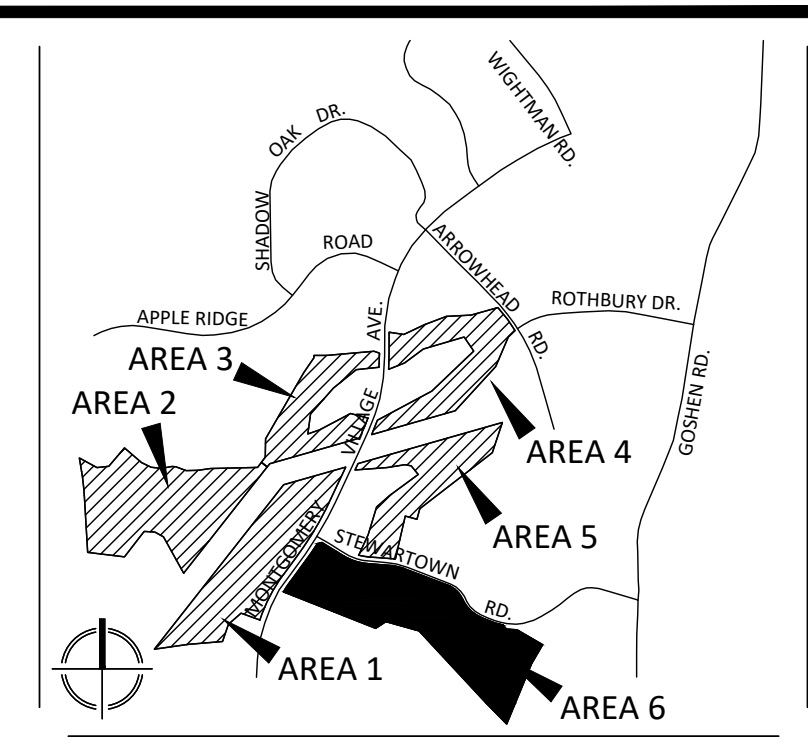


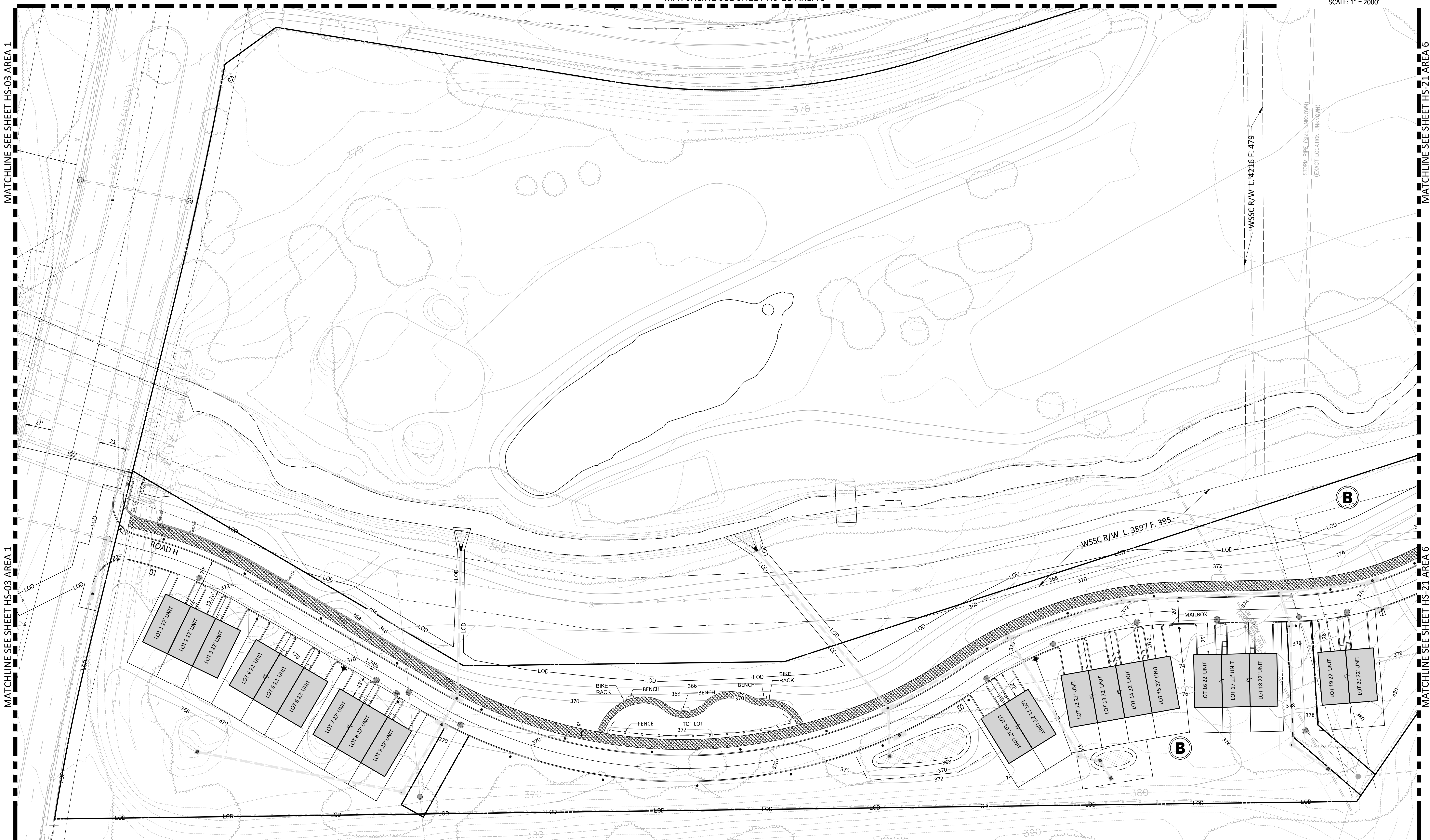
PLAN LEGEND

	PROPERTY LINES		PROPOSED WATER LINE		EXISTING GUY POLE		BUILDING HEIGHT MEASURING POINT
	EXISTING CABLE TELEVISION CONDUIT		PROPOSED SANITARY SEWER WITH STRUCTURE		EXISTING GAS VALVE		PROPOSED LIGHTS
	EXISTING ELECTRICAL CONDUIT		PROPOSED STORM DRAIN		EXISTING LIGHT POLE		PEDESTRIAN LIGHTS
	EXISTING EDGE OF PAVEMENT		PROPOSED LIMITS OF DISTURBANCE		EXISTING PHONE PEDESTAL		PROPOSED PARKING LABELS
	EXISTING NATURAL GAS CONDUIT		EXISTING STORM WATER EASEMENT		EXISTING PHONE MANHOLE		PROPOSED FIRE HYDRANT
	EXISTING FENCE LINE		EXISTING PARKING LABEL		EXISTING UTILITY POLE		DOOR LOCATION
	EXISTING OVERHEAD WIRES		EXISTING SANITARY CLEANOUT		EXISTING SANITARY MANHOLE		PROPOSED SWM FACILITY
	EXISTING TELEPHONE CONDUIT		EXISTING STORM DRAIN MANHOLE		EXISTING TRAFFIC SIGNAL POLE		PROPOSED SWM FACILITY WITH CHEEK WALL AND CURB CUT
	EXISTING PUBLIC UTILITIES EASEMENTS		EXISTING ELECTRICAL JUNCTION BOX		EXISTING TREE		
	EXISTING SANITARY SEWER CONDUIT		EXISTING ELECTRICAL MANHOLE		EXISTING CABLE TELEVISION PEDESTAL		
	EXISTING STORM DRAIN CONDUIT		EXISTING FIRE DEPARTMENT CONNECTION		EXISTING UNKNOWN UTILITY MANHOLE		
	EXISTING WATER CONDUIT		EXISTING FIRE HYDRANT		EXISTING WATER METER		
	EXISTING ZONE LIMITS		EXISTING WATER MANHOLE		EXISTING WATER VALVE		
	PROPOSED 10' CONTOUR						
	PROPOSED 2' CONTOUR						



VICINITY MAP
SCALE: 1" = 2000'

MATCHLINE SEE SHEET HS-18 AREA 5



MATCHLINE SEE SHEET HS-03 AREA 1

MATCHLINE SEE SHEET HS-03 AREA 1

MATCHLINE SEE SHEET HS-21 AREA 6

MATCHLINE SEE SHEET HS-21 AREA 6



PREPARED FOR:
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ARCHITECTS
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PARTNERS, INC
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ERIK J. AULESTIA

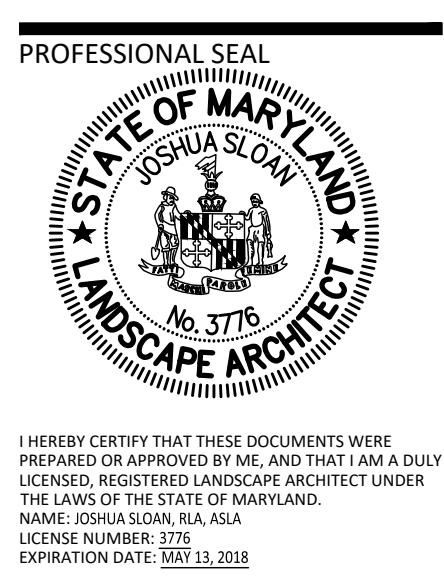
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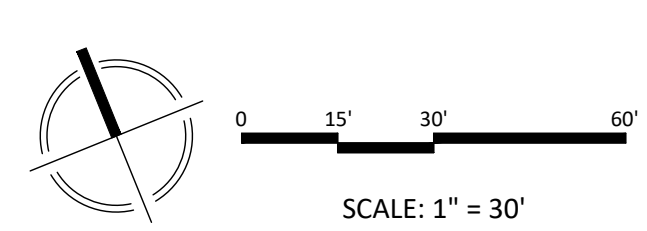
REVISIONS	DATE



**BLOOM MV
AREA I-VI**
9TH ELECTION DISTRICT
MONTGOMERY COUNTY,
MARYLAND
WSSC GRID: 227NW09
TAX MAP: FU342
SP# 820170130

**AREA 6
DETAILED
HARDSCAPE
PLAN**

DEVELOPER'S CERTIFICATE
The undersigned agrees to execute all the features of the Site Plan Approval No. **820170130**, including Approval Conditions, Development Program, and Certified Site Plan.
Developer's Name: **USL2 MR Montgomery Village Business Trust**
Contact Person: **Russell Hines**
Address: **1200 K Street, NW, Suite 600, Washington, DC 20006**
Phone: **202.777.2010**
Signature: _____ Date: _____



NOTE: SCHEMATIC DESIGN FOR ENTITLEMENT ONLY.
NOT FOR CONSTRUCTION OR BIDDING PURPOSES.