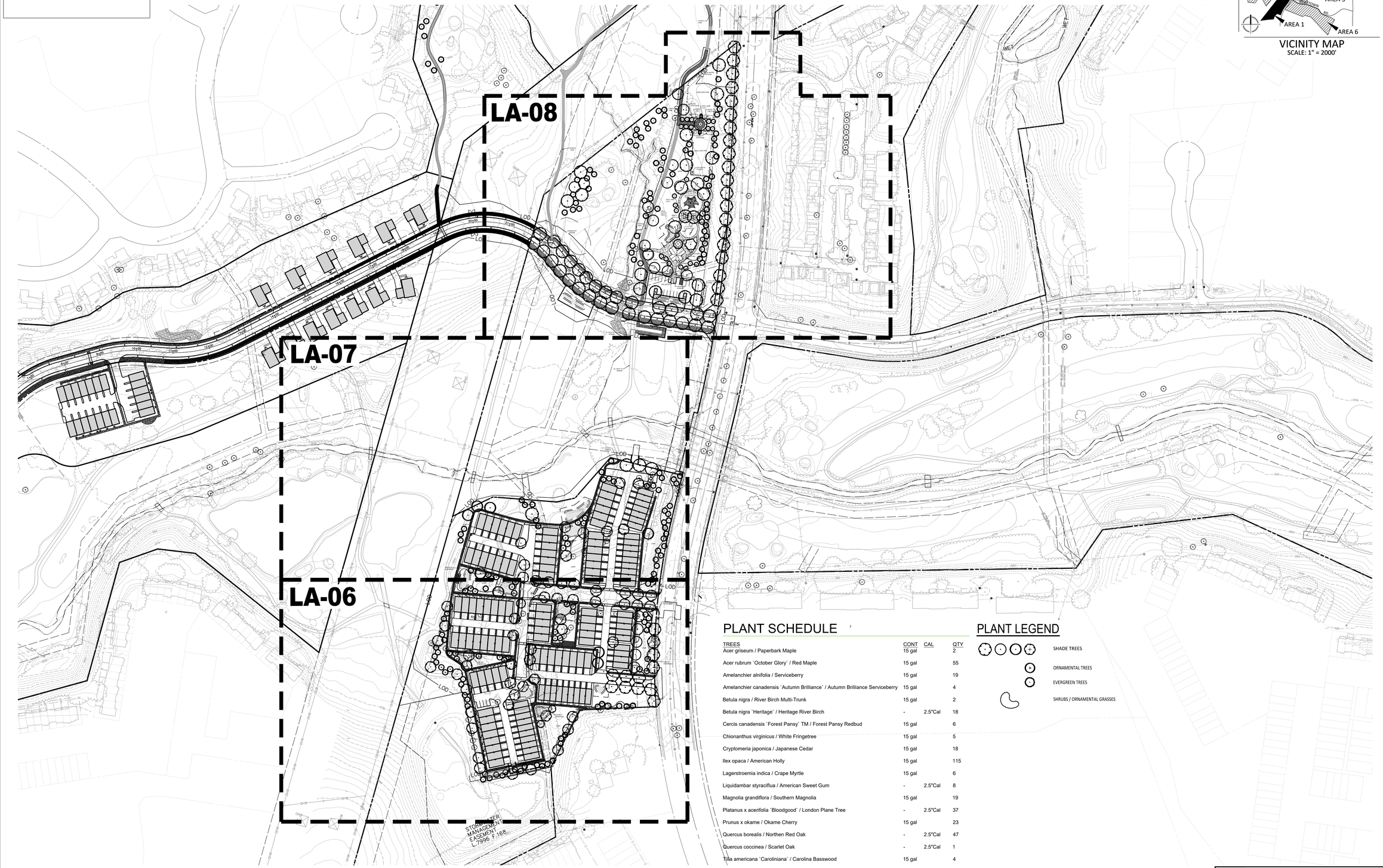

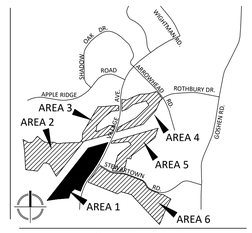

VICINITY MAP
SCALE: 1" = 2000'

PLANT SCHEDULE

TREES	CONT	CAL	QTY
Acer griseum / Paperbark Maple	15 gal		2
Acer rubrum `October Glory` / Red Maple	15 gal		55
Amelanchier alnifolia / Serviceberry	15 gal		19
Amelanchier canadensis `Autumn Brilliance` / Autumn Brilliance Serviceberry	15 gal		4
Betula nigra / River Birch Multi-Trunk	15 gal		2
Betula nigra `Heritage` / Heritage River Birch	-	2.5"Cal	18
Cercis canadensis `Forest Pansy` TM / Forest Pansy Redbud	15 gal		6
Chionanthus virginicus / White Fringetree	15 gal		5
Cryptomeria japonica / Japanese Cedar	15 gal		18
Ilex opaca / American Holly	15 gal		115
Lagerstroemia indica / Crape Myrtle	15 gal		6
Liquidambar styraciflua / American Sweet Gum	-	2.5"Cal	8
Magnolia grandiflora / Southern Magnolia	15 gal		19
Platanus x acerifolia `Bloodgood` / London Plane Tree	-	2.5"Cal	37
Prunus x okame / Okame Cherry	15 gal		23
Quercus borealis / Northen Red Oak	-	2.5"Cal	47
Quercus coccinea / Scarlet Oak	-	2.5"Cal	1
Tilia americana `Caroliniana` / Carolina Basswood	15 gal		4

PLANT LEGEND

SHADE TREES
ORNAMENTAL TREES
EVERGREEN TREES
SHRUBS / ORNAMENTAL GRASSES

0 50' 100' 200'
SCALE: 1" = 100'

DEVELOPER'S CERTIFICATE

The undersigned agrees to execute all the features of the Site Plan Approval No. 820170130, including Approval Conditions, Development Program, and Certified Site Plan.

Developer's Name: USL2 MR Montgomery Village Business Trust
Contact Person: Russell Hines
Address: 1700 K Street, NW, Suite 600, Washington, DC 20006
Phone: 202.777.2010

Signature: _____ Date: _____

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LANDSCAPE ARCHITECTS SURVEYORS
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MIKE GOODMAN

REVISIONS | DATE

PROFESSIONAL SEAL
STATE OF MARYLAND
JOSHUA SLOAN
No. 3776
LANDSCAPE ARCHITECT

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED, REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND.
NAME: JOSHUA SLOAN, RLA, ASLA
LICENSE NUMBER: 3776
EXPIRATION DATE: MAY 13, 2018

BLOOM MV
AREA I-VI

9TH ELECTION DISTRICT
MONTGOMERY COUNTY, MARYLAND
WSSC GRID: 227NW09
TAX MAP: FU342

SP# 820170130

AREA 1 COMPOSITE LANDSCAPE PLAN

DRAWN BY: PJS
DESIGNED BY: DLK - JS - SCM
DATE ISSUED: May 5, 2017

VIKA PROJECT VM1920
DRAWING NO. XXX
SHEET NO. LA-05

LAYOUT: LA-05, Plotted By: schellin

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