

VKA
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GERMANTOWN, MD. MCLEAN, VA.

PREPARED FOR:
**USL2 MR
MONTGOMERY VILLAGE
BUSINESS TRUST**
c/o MONUMENT REALTY
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RUSSELL HINES

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CIVIL ENGINEER
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MIKE GOODMAN

| REVISIONS | DATE |
|--------------|----------|
| DRC COMMENTS | 08/09/17 |
| REVIEWERS | 08/31/17 |
| COMMENTS | |

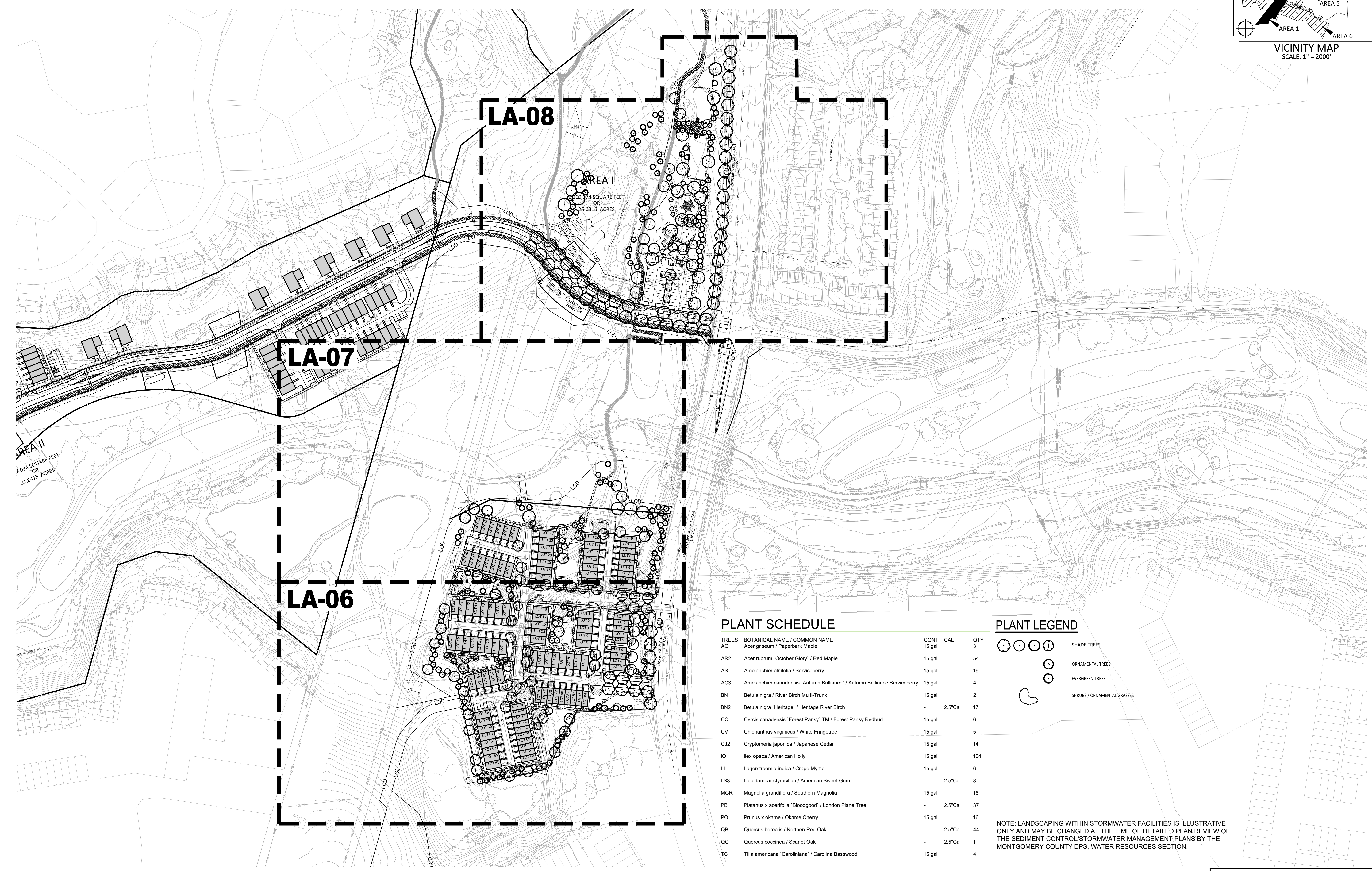


I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED, REGISTERED LANDSCAPE ARCHITECT UNDER THE LANDSCAPE ARCHITECTS ACT OF MARYLAND. NAME: JOSHUA SLOAN, P.L.A. ALA LICENSE NUMBER: 3776 EXPIRATION DATE: 10/01/2022

**BLOOM MV
AREA I-VI**
9TH ELECTION DISTRICT
MONTGOMERY COUNTY,
MARYLAND
WSSC GRID: 227NW09
TAX MAP: FU342
SP# 820170130

**AREA 1
COMPOSITE
LANDSCAPE
PLAN**

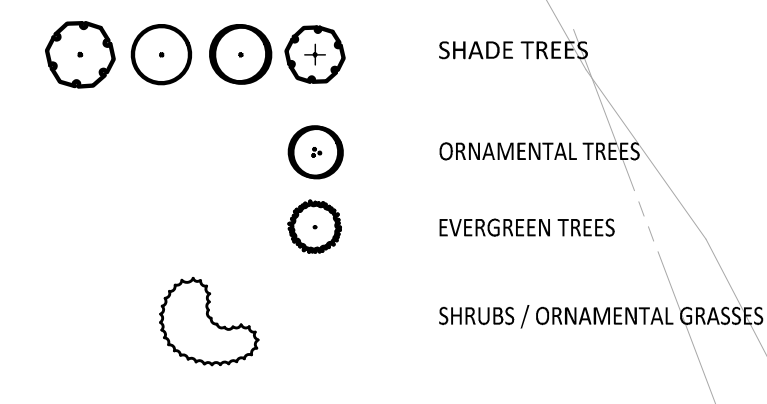
DRAWN BY: PJS
DESIGNED BY: DLK - JS - SCM
DATE ISSUED: May 5, 2017
VKA PROJECT: VM1920
DRAWING NO.: XXX
SHEET NO.: LA-05



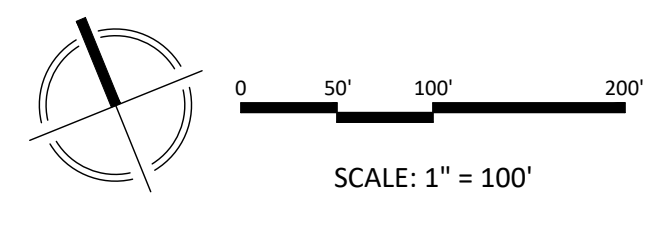
PLANT SCHEDULE

| TREES | BOTANICAL NAME / COMMON NAME | CONT | CAL | QTY |
|-------|---|--------|---------|-----|
| AG | Acer griseum / Paperbark Maple | 15 gal | | 3 |
| AR2 | Acer rubrum 'October Glory' / Red Maple | 15 gal | | 54 |
| AS | Amelanchier alnifolia / Serviceberry | 15 gal | | 19 |
| AC3 | Amelanchier canadensis 'Autumn Brilliance' / Autumn Brilliance Serviceberry | 15 gal | | 4 |
| BN | Betula nigra / River Birch Multi-Trunk | 15 gal | | 2 |
| BN2 | Betula nigra 'Heritage' / Heritage River Birch | - | 2.5"Cal | 17 |
| CC | Cercis canadensis 'Forest Pansy' TM / Forest Pansy Redbud | 15 gal | | 6 |
| CV | Chionanthus virginicus / White Fringetree | 15 gal | | 5 |
| CJ2 | Cryptomeria japonica / Japanese Cedar | 15 gal | | 14 |
| IO | Ilex opaca / American Holly | 15 gal | | 104 |
| LI | Lagerstroemia indica / Crape Myrtle | 15 gal | | 6 |
| LS3 | Liquidambar styraciflua / American Sweet Gum | - | 2.5"Cal | 8 |
| MGR | Magnolia grandiflora / Southern Magnolia | 15 gal | | 18 |
| PB | Platanus x acerifolia 'Bloodgood' / London Plane Tree | - | 2.5"Cal | 37 |
| PO | Prunus x okame / Okame Cherry | 15 gal | | 16 |
| QB | Quercus borealis / Northern Red Oak | - | 2.5"Cal | 44 |
| OC | Quercus coccinea / Scarlet Oak | - | 2.5"Cal | 1 |
| TC | Tilia americana 'Caroliniana' / Carolina Basswood | 15 gal | | 4 |

PLANT LEGEND



NOTE: LANDSCAPING WITHIN STORMWATER FACILITIES IS ILLUSTRATIVE ONLY AND MAY BE CHANGED AT THE TIME OF DETAILED PLAN REVIEW OF THE SEDIMENT CONTROL/STORMWATER MANAGEMENT PLANS BY THE MONTGOMERY COUNTY DPS, WATER RESOURCES SECTION.



DEVELOPER'S CERTIFICATE
The undersigned agrees to execute all the features of the Site Plan Approval No. 820170130, including Approval Conditions, Development Program, and Certified Site Plan.
Developer's Name: USL2 MR Montgomery Village Business Trust
Contact Person: Russell Hines
Address: 200 K Street, NW, Suite 600, Washington, DC 20006
Phone: 202.777.2010
Signature: _____ Date: _____

NOTE: SCHEMATIC DESIGN FOR ENTITLEMENT ONLY. NOT FOR CONSTRUCTION OR BIDDING PURPOSES.
LAYOUT: LA-05, Plotted By: Duke